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KOREAN AFFAIRS REPORT

KULLOJA

No. 6, June 1983

Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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LET US CONDUCT SOCIALIST PATRIOTISM INDOCTRINATION IN DEPTH

Pyongyang KULLOJA in Korean No 6 Jun 83 pp 2-7

[Text] Socialist patriotism indoctrination constitutes an important part of the content of our party ideological work.

In order that the party of the working class may attain the socialist, communist cause, the party must go forward to energetically launch ideological work aimed at indoctrinating and remolding working people who are in charge of attaining the cause.

Socialist patriotism indoctrination is a task to bring up working people as genuine revolutionaries fervently loving the socialist system and the socialist fatherland. Only by strengthening socialist patriotism indoctrination is it possible to bring up working people as fervent patriots, genuine revolutionaries who hold dear and love the socialist fatherland and go forward to fight, giving their all, for the sake of the enrichment, strengthening, and development of the fatherland and the unending growth and prosperity of the nation.

Our party, always attaching great significance to socialist patriotism indoctrination and ceaselessly deepening it to suit the demands of the developing revolution, has scored a great achievement in bringing up people as communist revolutionaries, and energetically advanced our revolutionary cause with their devoted struggle. Experience shows that only when strengthening socialist patriotism indoctrination is it possible to thoroughly defend the sovereign rights of the nation and energetically move the revolution and construction forward, enhancing national pride and confidence among people and highly inspiring their patriotic fervor.

By conducting socialist patriotism indoctrination in depth to suit the realistic demands of our deepening and developing revolution we must more thoroughly prepare party members and working people as fervent communist revolutionaries devotedly struggling for the sake of the party and the leader, the fatherland and the people, and go forward to win another victory in the struggle for the attainment of the chuche revolutionary cause.

Socialist patriotism is a lofty ideological feeling of the working class and working people loving the socialist system and the socialist fatherland.

In the socialist society, the working masses such as the workers and the peasants hold dearest and love fervently their socialist system and their socialist fatherland, and have vital interests in consolidating them.

The socialist system and the socialist fatherland are the most precious gains of the revolution won by the working masses with blood, and a benevolent motherly bosom providing them with the reward of a genuine living and happiness. It is from this that the masses of working people such as the working class hold their socialist fatherland dearer than their lives and devotedly struggle for the sake of the enrichment, strengthening, and development of the fatherland.

Patriotism is an ideological feeling that has been manifesting itself, taking its place in people's hearts in a long historical course. People preserve and love the territory of the fatherland and the people that our forbears with blood and sweat took care and defended as they lived in it generation after generation, and all the wealth created by the resourcefulness and wisdom of the nation. In bygone days our forbears, with an unusually strong feeling of love for the country and the people, infinitely loved every inch of the territory of the fatherland, and accordingly, displayed an intense patriotic mettle in the struggle for defending the sovereign rights of the fatherland. But the patriotism of bygone days could not escape historical, class-oriented limitations. In the exploiting society there could not be such a climate that would make it possible for patriotism to strike deep roots and highly display itself, and in many cases, it could not help being used by the ruling class.

Patriotism, by getting combined with the revolutionary thought of the working class and by holding it as the ideological basis, came to have an intense action consciousness for the first time and became a genuine patriotism for the sake of the masses of working people, a genuine ideological weapon serving the socialist, communist cause.

The great leader Comrade Kim Il-song taught as follows:

"Socialist patriotism is the patriotism of the working class and working people aiming for Socialism, Communism; and combining the class consciousness and national sovereignty consciousness together, it bonds the love for their class and system with the love for their people and fatherland." ("A Collection of Writings of Kim Il-song," Vol 20, p 443)

Socialist patriotism, unlike bourgeois patriotism, is a genuine patriotism for the sake of the interests of the working class and working people accounting for an absolute majority of society; and as such, it stands thoroughly on the class consciousness of the working class.

Lying at the base of the ideological feeling and activity of the working class and the communists struggling for the attainment of the socialist, communist cause is the class consciousness of the working class. Apart from the class consciousness of the working class it is impossible to speak about socialist patriotism loving the socialist system and the socialist fatherland and struggling for their consolidation and development.

Socialist patriotism also contains the national sovereignty consciousness combined with the class consciousness of the working class. The national sovereignty consciousness is an independent revolutionary spirit which, opposing all manner of national oppression and inequality and thoroughly repudiating dependence on outside forces and flunkeyism, and national nihilism and dogmatism, goes forward to resolve everything with one's own strength on the principle of self-reliance and self-determination. The national sovereignty consciousness constitutes an important ideomental basis which makes one defend and add luster to the dignity and glory of one's fatherland and people and gives birth to burning patriotic enthusiasm.

In socialist patriotism the combination of the class consciousness of the working class and the national sovereignty consciousness is expressed in the combination of the love for their class, their system and the love for their people, their fatherland.

Socialist patriotism is not a simple love for the people. It is the love for working people such as the workers, the peasants, and the love for the socialist system which insures genuine freedom and happiness for them. In the socialist society the love for working people such as the working class and their interests is combined as one with the love for the people and national interests.

The reason socialist patriotism organically combines what is class-oriented and what is nation-oriented is related to the fact that the revolutionary struggle of the working class cannot be carried out apart from its people and fatherland.

Under conditions that international boundaries exist as at present and the peoples of all countries live on a nation-state unit basis, any revolutionary struggle is unthinkable apart from the love for their fatherland and people. Any nation, if only it realizes complete political self-determination and exercises its rights, holding them in its own hands, can insure independence and freedom and successfully build Socialism, Communism.

Thus socialist patriotism, because it organically combines what is class-oriented and what is nation-oriented, is becoming genuine patriotism comprehensively embodying the aims and interests of the working class and working people, a powerful driving force energetically pushing for the socialist, communist cause.

In order to prepare working people as fervent communist revolutionaries devotedly struggling for the sake of the party and the revolution, the fatherland and the people, and successfully attain the socialist, communist cause, it is imperative to go forward to ceaselessly strengthen socialist patriotism indoctrination. It is a crucial question bearing on the destiny of the nation, the future of the revolution to strengthen socialist patriotism indoctrination.

The realities of our revolution developing extraordinarily fast and the prevailing situation clamantly call for conducting more deeply than ever

indoctrination in the unitary ideology of the party and at the same time indoctrination in socialist patriotism among party members and working people.

Most important in conducting socialist patriotism indoctrination in depth is making party members and working people deeply engrave in their hearts the infinite pride and honor of fighting revolution under the leadership of the party and the leader.

An intense national pride and honor is a motive power that makes the destiny of the nation worked out brilliantly, and a firm guarantee for national prosperity. Without an intense national pride and honor one cannot have a feeling of fervent love for one's fatherland or defend national independence and dignity or win victory in the arduous revolutionary struggle. A people strong in national pride and honor is invincible; a people without it is impotent.

What constitutes the basics in national pride and honor is the honor and pride in loyally attending a peerless leader and fighting revolution under the leadership of the leader. The honor and pride in fighting revolution under the leadership of the leader, loyally attending the peerless leader who goes forward to work out the road ahead for the fatherland and the people, constitute the basic source of love for the fatherland which people hold. Love for the socialist fatherland becomes the loftiest when it becomes synonymous with the honor and pride in loyally attending the peerless leader and fighting revolution under the leadership of the leader.

What makes the feeling of love for the socialist fatherland, linked as one with the revolutionary honor in loyally attending the peerless leader, become a direct manifestation of it lies in that the destiny of the fatherland and the rise or fall of the people depend on the leadership of the party and the leader of the working class.

Only under the leadership of the peerless leader can the fatherland radiate radiant rays, and the independent, creative life of the people be guaranteed. Therefore, the genuine fatherland of working people is linked to the leader, and love for the fatherland manifests itself above all in going forward to glorify the leader's revolutionary achievements, holding infinite honor and pride in fighting revolution, loyally attending the peerless leader.

Our people hold an unusually intense national pride and honor in fighting revolution, loyally attending the great leader Comrade Kim Il-song and living in the socialist fatherland provided by our leader. The beloved socialist fatherland for our people--this is precisely our great leader.

The respected and beloved leader Comrade Kim Il-song is the salvation star of the nation, the great sun of the nation who has been and is still dedicating his whole life solely to the sacred cause in the interest of fatherland and the people.

The great leader Comrade Kim Il-song, clearing the most formidable and rugged path in contemporary history, brought back the lost fatherland for our people,

transformed our country from centuries-old backwardness into a rich, strong socialist sovereign independent state as it is today, and has ushered in the heyday of growth and prosperity in this land of our fatherland where an independent, creative life blossoms in full bloom. Apart from our great leader it is impossible to speak about the infinitely prospering socialist fatherland; apart from the benevolent bosom of our leader, it is impossible to think about the bosom of the fatherland.

As the leading characters in feature film "Wolmi Island" say, in bygone days too, there was a place where our forebears lived, a beautiful native place where the skylark trilled. But at that time, the beauty of the native place had no significance at all to them; for precisely in that beautiful land where the skylark trilled they could not help living a heartrending life, subjected to subhuman treatment and humiliation.

Because the great leader Comrade Kim Il-song brought back the lost country and established a genuine people's fatherland, our people for the first time became able to have the genuine dignity and value of social beings, and enjoy a free and happy life, free of exploitation and oppression. From their precious personal experience and faith, our people are firmly convinced that the fatherland is precisely our leader.

Therefore, in order to hold the ideological feeling of fervent love for the socialist fatherland, one must thoroughly arm oneself with the revolutionary view of the leader and deeply engrave in one's heart an intense pride and honor in fighting revolution under the sagacious leadership of the party and the leader. Only when so doing can the love for the fatherland be engraved in the heart as a firm faith and become the loftiest.

By conducting socialist patriotism indoctrination in depth in close combination with ideological work aimed at establishing the revolutionary view of the leader and enhancing the national pride and honor among party members and working people, we must strive to make all of the working people deeply learn by experience with all their hearts that the bosom of our socialist fatherland is none other than the benevolent bosom of our respected and beloved leader.

Party organizations, by making party members and working people deeply learn by experience the immortal achievements compiled by the respected and beloved leader Comrade Kim Il-song before the times and the revolution, the fatherland and the people, and our leader's glories-filled revolutionary history, must make them hold an intense price in fighting revolution following the leadership of the party and the leader and firm confidence in the victory of the revolution.

Also important in socialist patriotism indoctrination is making party members and working people hold dear and love fervently the socialist system of our country provided by the great leader Comrade Kim Il-song, and devotedly struggle to increase the wealth of the nation.

The love for the fatherland is expressed in the love for the socialist system.

The socialist system constitutes the most important and most intrinsic part of the content of the socialist fatherland. When having the socialist system the fatherland can begin to become a genuine people's fatherland.

In consequence, socialist patriotism manifests itself significantly in the love for the socialist system, in other words, in the struggle to win and defend the socialist system and consolidate and develop it.

Our people infinitely preserve and love our country's socialist system provided by the great leader Comrade Kim Il-song, and are struggling, giving their all, for its consolidation and development.

Our socialist system and all the gains won amid the formidable flames of struggle are priceless revolutionary heritages guaranteeing the unending growth and prosperity of the fatherland and the eternal happiness of the people. It is because they have the socialist system provided by the great leader Comrade Kim Il-song that our people are going forward to achieve the enrichment, strengthening, and development of the fatherland, and are enjoying a genuinely independent and creative life to their heart's content.

By more deeply conducting socialist patriotism indoctrination we must make people hold dear and love like the apple of their eye our socialist system won with blood and go forward to ceaselessly consolidate and develop it.

In particular, deeply learning by experience the superiority of our country's socialist system, we must struggle, giving our all, in order to infinitely glorify the socialist gains won with blood and sweat.

The love for the socialist system, when its superiority is deeply recognized, can begin to become a solid one. Only when deeply recognizing the superiority of the socialist system can one fight with his life in order to defend this system, and devotedly struggle for its consolidation and development.

The task to make the superiority of the socialist system deeply recognized can achieve success when combined with indoctrination in the greatness of the leader who, having provided this system, goes forward to make it blossom.

By making deeply understood among working people the immortal achievements of the great leader Comrade Kim Il-song who, providing our country's socialist system, has established the fatherland growing and prospering as it is today, we must strive to make them infinitely love our country's socialist system and struggle, giving their all, for its consolidation and development.

Socialist patriotism absolutely is not an abstract concept, and it must be expressed in a concrete practical struggle. Therefore, socialist patriotism indoctrination must be combined with the practical struggle of working people for the growth and prosperity of the country. When socialist patriotism indoctrination is combined with practical struggle, party members and working people come to vigorously launch into socialist construction with an intense enthusiasm and initiative.

Deeply aware that the struggle to carry through the farsighted plan of the great leader Comrade Kim Il-song and the guideline of the party is none other than the glorious struggle for the enrichment, strengthening, and development of the socialist fatherland and the happiness of the people, we must go forward to bring about ceaseless leap forward and innovation in production and construction.

One's ideological feeling of love for the socialist fatherland manifests itself concretely in loving the fatherland from but one tree, one blade of grass to one's neighborhood and factory, one's work site on the stand befitting the master of the revolution, in working sincerely to hold dear and glorify the socialist fatherland and its system, in exerting oneself to increase the material wealth of the nation.

People with intense patriotic enthusiasm take meticulous care of the wealth of the nation and exert themselves, in producing but one product, to make it as useful as possible on the stand befitting the master of the revolution. They struggle, devoting all their strength and wisdom, as they think all the time about how they can serve faithfully for the sake of the fatherland and the people and how they can contribute, if only a little more, for the sake of the prosperity of the fatherland and the happiness of the people.

Therefore, in order to conduct socialist patriotism indoctrination in depth, it is imperative to conduct it thoroughly in combination with practical struggle and strive to make the intense patriotism of party members and working people manifest itself in their devoted struggle to carefully handle all the production facilities, large and small, and materials and supplies, and create still more material and cultural wealth.

Also important in conducting socialist patriotism indoctrination is making the youth of the rising generation clearly understand what costly prices have been paid for the gains of our revolution and never forget them for a moment.

The great leader Comrade Kim Il-song taught as follows:

"At present among the working class there are many people who have not experienced exploitation and oppression and the arduous trials of the revolutionary struggle. They are not fully aware of how today's happy socialist system has been brought about and how much blood the late revolutionary fighters shed and fought with their lives for the sake of this system." ("Kim Il-song Selected Works," Vol 6, p 180)

Our revolution has come far, and the younger generation is taking on an important role within our revolutionary force. The younger generation, in general, has not experienced the arduous trials of the revolution, and is studying and working in an environment incomparably more favorable than in the past period. Under such circumstances, it has very important significance to make them clearly understand what costly prices have been paid for today's happy life and all the precious gains of the revolution, and never forget them. Only if they are made to understand this clearly,

can they always learn by experience more deeply with all their hearts how dear our country's socialist system and the socialist fatherland are, and more devotedly struggle for the sake of the enrichment, strengthening, and development of the country and the sovereign rights of the nation.

In particular, by making the youth of the rising generation understand clearly that the great miracle of winning every battle that is fought can be performed by a sacrificial struggle alone, they must be made to go forward to fight courageously, unafraid of whatever sacrifices, for the sake of the socialist fatherland.

The struggle to oppose imperialist aggression is an intense showdown struggle determining life or death in the destiny of the fatherland. The victory of every battle in this struggle comes to be scored through a heroic, sacrificial struggle alone. It is in the course of struggling, unafraid of whatever formidable trials, even death that the victory of the revolution comes to be won.

Feature film "Wolmi Island" shows the lofty mental world of genuine revolutionary soldiers sacrificially fighting, prepared to die. Through the images of the hero soldiers in feature film "Wolmi Island" we are infinitely moved and come to identify ourselves with the lofty example of love for the fatherland burning hotter than fire in their hearts.

The lifetime reward and value of a man lie not in the path of his life or any kind of personal pleasures enjoyed by him but in struggling, giving his all, for the sake of the party and the leader, for the sake of the fatherland and the people, and the revolution.

Members of the coast artillery company in feature film "Wolmi Island," unwavering even in such a formidable environment and heroically struggling by becoming literary human shells, came to enjoy an eternal living and were able to glorify their short lives in a most worthy manner.

All party organizations, by conducting socialist patriotism indoctrination in depth, must strive to make particularly the youth of the rising generation prepare themselves as fervent revolutionaries, genuine patriots who go forward to meet whatever formidable trials head on and fight, unhesitatingly offering their lives, their youth in the glorious struggle to defend the sovereign rights of the fatherland.

Also important in conducting socialist patriotism indoctrination is thoroughly implanting the revolutionary spirit among party members and working people to make them not forget the south Korean people groaning under the U.S. imperialist colonial rule and stop at nothing until putting an end to the division of the country and attaining the cause of fatherland reunification in our generation without fail.

A genuine revolutionary fervently loving the socialist fatherland links as one his own destiny to the destiny of the fatherland and the people and holds it as his lofty mission to go forward to defend the sovereign rights

of the fatherland and add luster to the glory of the nation. He who has armed himself with socialist patriotism, never going back on the class stand and revolutionary principled character of the working class, whatever the situation, resolutely protects and defends his party and leader and holds the sovereign rights of the fatherland and the dignity of the nation dearer than his own life.

Today our people feel a soaring sense of hostility against the class enemies bent on invading the socialist fatherland, and possess an intense revolutionary preparedness and stern will to resolutely fight to defend the sovereign rights of the nation. Because of holding such a fervent patriotic enthusiasm, our people are always firmly defending the dignity and sovereign rights of the fatherland and the people, and are going forward to infinitely glorify them.

Our people are today building Socialism in a state of direct confrontation with the U.S. imperialists, the ringleader of imperialism. On account of the U.S. imperialist occupation of south Korea by force, our people have yet to establish the sovereign rights of the nation on a countrywide basis, and are suffering the pains of a divided territory and people. The U.S. imperialists since the first day of occupying south Korea by force, have been and are still viciously pursuing their nation-splitting policy and war policy.

Under such conditions today our people's lofty patriotic feeling must necessarily be manifested highly in the struggle to oppose the U.S. imperialist policies of aggression and war and realize the independent reunification of the fatherland.

All party organizations must make party members and working people clearly understand the criminal acts of the U.S. imperialists and the south Korean puppet gang opposing the reunification of our fatherland to the death and trampling the sovereign rights of the nation, and must indoctrinate them so as to make them go forward to fight resolutely for the sake of the reunification of the fatherland on the firm stand that the division of the country must never be permitted under whatever conditions.

Under the sagacious leadership of the great leader Comrade Kim Il-song our fatherland has walked the one road of victory and glory, breaking through formidable storms of the revolution.

Today our fatherland is in the heyday of national prosperity and growth unprecedented in its history of five millennia.

By the matchless, tested leadership of our party our socialist fatherland is radiating its radiant rays, and our people are energetically moving forward, looking forward to the bright future of Communism.

Engraving in our hearts the unsurpassed pride and honor of living in the chuche socialist fatherland under the sagacious leadership of the party and the leader, we must more devotedly struggle to strengthen the politicoeconomic might of the fatherland in every way.

Our people who are moving forward united airtight around the party and the leader, by displaying an intense patriotic enthusiasm to the hilt, shall go forward to hasten to the earliest possible date the independent reunification of the fatherland and the complete victory of Socialism, and brilliantly attain the chuche revolutionary cause.

THE GREAT-LEADER-STYLE WORK METHOD IS THE CHUCHE REVOLUTIONARY WORK METHOD

Pyongyang KULLOJA in Korean No 6 Jun 83 pp 8-13

[Article by Yim Su-man]

[Text] The work method of our party is the great-leader-style work method.

The respected and beloved leader Comrade Kim Il-song, founding and brilliantly embodying the revolutionary leadership theory in the long course of leading the revolution and construction, has set a great example of the chuche revolutionary work method.

The character of a work method is determined by what kind of a thought, what kind of a world view it stands on. When standing on a revolutionary guiding thought, a scientific world view, it is possible to establish a correct leadership method, and it can become a genuine weapon for mass leadership.

The great-leader-style work method is a new, unique work method holding all the theories of the immortal chuche ideology as its ideotheoretical and methodological bases.

The prideful course of the charting and victorious advance of the chuche revolutionary cause bears practical testimony to the greatness and invincible vitality of our-leader-style work method, the chuche work method, and shows faithfully the matchless leadership art of the respected and beloved leader Comrade Kim Il-song.

Today our party is putting it in the forefront as the basic method for bringing about a revolutionary turnaround in the work method and work style of the functionaries to learn from the great-leader-style work method and thoroughly embody it.

By going forward to thoroughly embody the great-leader-style work method, the chuche work method in all areas of the revolutionary struggle and construction task in loyal response to the guideline of the party, we must positively contribute to the attainment of the historic cause of realizing the conversion of the whole society to the chuche ideology.

The question of the work method is a very important question of principled significance in the revolutionary struggle and construction task. This question arises even more urgently as the scope of the revolutionary struggle broadens and the role of the masses of people participating in it grows higher.

The respected and beloved leader Comrade Kim Il-song, based on Marxism-Leninism and the chuche ideology enunciating for the first time the theoretical and practical questions arising in mass leadership, has set a great example of the revolutionary work method of the working class, the chuche work method.

The work method of our party, the great-leader-style work method, is the chuche work method.

The great leader Comrade Kim Il-song taught as follows:

"The chuche-oriented work method of our party is a most revolutionary work method which enables the masses of working people to thoroughly maintain their stand as the masters of the revolution and construction and satisfactorily perform their role as the masters in the revolution and construction."
("Kim Il-song Selected Works," Vol 8, p 412)

The revolutionary nature of our party work method as the chuche revolutionary work method lies in that it enables the masses of people to maintain their stand as the masters of the revolution and construction and fully perform their role as the masters.

The masses of people are the masters of the revolution and construction and take direct charge of them. The revolution and construction are a task for the sake of the masses of people and a task of the masses of people themselves. Put another way, the revolution and construction are a struggle for the masses of people to cast off all manner of enslavement and enjoy an independent, creative life as the genuine masters of nature and society, and a struggle for them to work out their destiny with their own strength. The destiny of the revolution and construction depends on how the masses of people participate in them on what stand. Only if the masses of people, with an intense awareness that they are the masters of the revolution, firmly maintain their stand as the masters in the revolution and construction, can the revolutionary struggle and construction task be conducted successfully.

The masses of people are also the most energetic and resourceful beings in the world. It is the masses of people who conquer nature and create material wealth; it is also none other than the masses of people who strike down the old society and build a new one. When the inexhaustible strength and wisdom of the masses of people are mobilized to the hilt in the revolution and construction, there cannot be any fortress that cannot be occupied.

Consequently, only a work method that makes the masses of people hold an attitude befitting the master of the revolution and acquit themselves fully of their responsibility and role as the master can become the genuine revolutionary work method of the working class.

The great-leader-style work method comprehensively embodies the basic demands of the revolutionary work method which makes the masses of people maintain

their stand as the masters of the revolution and construction and fully perform their role as the masters.

The great-leader-style work method, above all by making the functionaries go down to the base level and deeply penetrate the masses, makes it possible to go forward to deal with all questions to suit the interests of the masses of people.

Leadership for the revolution and construction is a task to awaken the masses, and organize and mobilize them to struggle. This task begins with going into the realities where the masses work and live. Without going down to the base level and deeply going into the realities it is impossible to thoroughly carry through the revolutionary mass line or correctly organize and mobilize the masses in the revolutionary struggle and construction task.

Only by going down to the base level is it possible to go forward to solve all questions to suit the demands and interests of the masses. It is the masses of people who know the realities best; it is also none other than the masses of people who present creative, constructive opinions for moving work forward. Without going down to the base level and going in deep among the masses of people it is impossible to timely seek out pending questions or formulate a correct method for the solution.

Again, only by going down to the base level is it possible for superior organs to substantially help subordinate organs, for superiors to correctly teach subordinates. For the functionaries of a higher-level unit who know best the intent of the party and are politico-administratively prepared, to go down to the seething realities and genuinely help the base level is an important question arising in positively organizing and mobilizing the masses and successfully carrying out the revolutionary task at hand. Unless the functionaries of a higher-level organ go deeply into the realities, they cannot see through precisely like the back of their hand the actual condition of the base level and will become unable to give such guidance and assistance that can be of substantial help to the base-level functionaries and producer masses in the prosecution of their revolutionary task. Only if the functionaries go down to the base level all the time, can the question of combining guidance and the masses together be solved successfully.

Thus, going down to the base level and deeply penetrating the realities arises as the most important demand of the revolutionary work method which makes the masses of people maintain their stand as the masters of the revolution and construction and perform their role as the masters.

Next, the great-leader-style work method, by giving a firm priority to political work and making all tasks launched creatively without standing on ceremony or formality, makes it possible to positively organize and mobilize the strength of the masses in the revolutionary struggle and construction task.

To go forward to resolve the revolutionary task at hand relying on the strength of the masses is an important demand of the revolutionary work

method. Residing in the masses of people is an immense strength capable of remaking and transforming nature and society to suit their wishes and demands. The position and role of the masses of people in the revolution and construction are guaranteed precisely by this strength and wisdom they possess.

But the strength and wisdom of the masses can be highly displayed only when the broad masses get action-conscious, organized; and this can be turned into a tremendous force energetically pushing for the revolution and construction.

For the party of the working class to give a firm priority to political work in all tasks arises as a basic requirement in highly inspiring the revolutionary fervor of the masses of people and making them energetically launch into the prosecution of the revolutionary task. Neglecting work with people, political work, and failing to positively indoctrinate the masses of people, they cannot properly perform their mission and role as people genuinely in charge of the revolution and construction.

Only by going forward to creatively launch all tasks without standing on ceremony or formality can the masses of people highly display their positiveness. When possessing an intense creative strength, the masses of people can go forward to successfully resolve everything, relying on their own strength. By trying to conduct work to suit the old framework and formality it is impossible to inspire the creative fervor of the masses of people or energetically organize and mobilize them in the revolution and construction.

Therefore, it constitutes the basic demand of the revolutionary work method which makes the position and role of the masses of people ceaselessly enhanced, to give priority to political work and go forward to launch all tasks creatively.

The great-leader-style work method, also by making the functionaries lead the way with people-minded character in making the masses display all their creativity, initiative, makes it possible for the masses to maintain their stand as the masters of the revolution and construction and fully perform their role as the masters.

Leadership of the party for the revolution and construction is realized through the activity of the functionaries. Therefore, whether or not the leadership of the party for the revolutionary struggle and construction task is correctly insured depends in large measure on the character of the functionaries. Only the work method which makes them lead the masses positively with people-minded character can become the revolutionary work method which firmly guarantees the position and role of the masses of people as the masters of the revolution and construction.

To lead the masses by personal example, always sharing life and death, joys and sorrows alike with the masses, is an important character which the functionaries must necessarily possess. Only if the functionaries share life and death, joys and sorrows alike with the masses and go forward to

clear the march route, taking the lead in the struggle to carry through the policy of the party, people will be greatly moved and encouraged by it and will come to more highly display their revolutionary fervor in practical struggle.

Humility, simplicity, and tolerance are the lofty character which must be attained by the functionaries who are the genuine people's faithful servants. The functionaries are the people's errand boys who hold the glorious mission to serve for the sake of the masses of people. When the functionaries become the people's genuine friends who live wherever, whenever just as simply and frugally as the people live, are humble before the masses, approach the masses with tolerance, and share joys and sorrows alike with the masses, the masses can believe in them and follow them, and go forward to work displaying all their creativity, initiative.

Therefore, only the work method which makes it possible for the functionaries to energetically organize and mobilize the masses with people-minded character, can make the masses of people maintain their stand as the masters of the revolution and construction and fully perform their role as the masters.

Truly, our-leader-style work method is the revolutionary and communist work method which makes them go down to the base level all the time and deeply ascertain its actual condition, makes superiors substantially help subordinates formulating a correct method for the solution to questions, gives priority to political work in all tasks and makes the masses voluntarily mobilize themselves in the prosecution of the revolutionary task, and goes forward to solve all questions creatively to suit their specific characteristics and environment without standing on ceremony or formality. This work method is a people-minded work method that the functionaries, always sharing life and death, joys and sorrows alike with the masses and setting personal example at the forefront of the masses and with humility, simplicity, and tolerance, lead the way in making the masses display all their creativity, initiative.

Having created the chuche work method, a powerful work method which, enhancing the position and role of the masses of people, the masters of the revolution, organizes and mobilizes the broad masses most positively in the revolution and construction is precisely where one of the great contributions made by the great leader Comrade Kim Il-song to the development of the revolutionary theory of the working class and to the attainment of the socialist, communist cause lies.

The work method of our party, the chuche work method, is a traditional work method which the great leader Comrade Kim Il-song created and has ceaselessly updated throughout the course of leading the revolution and construction.

The great leader Comrade Kim Il-song, early on when he first took the helm of our revolution, brilliantly charted the road ahead for the victory of the communist movement and the national liberation movement under the banner of Marxism-Leninism.

The respected and beloved leader Comrade Kim Il-song created a prototype of the chuche work method in the course of charting for the first time the route of the revolution, applying Marxism-Leninism creatively to the realities of our country.

The great leader Comrade Kim Il-song taught as follows:

"It is the traditional work method of our party to conduct work, believing in the strength of the masses and relying on the masses, and carry out the revolutionary task, mobilizing the wisdom and initiative of the masses."
("A Collection of Writings of Kim Il-song," Vol 12, p 61)

The great-leader-style work method, the chuche work method, has its origin in the Anti-Japanese Guerrillas work method created amid the arduous flames of the anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song, enunciating in the course of organizing and leading the anti-Japanese revolutionary struggle the precious truth of the revolution that the master of the revolution is the masses of people and that there is no task that cannot be accomplished if their creative strength is organized and mobilized, created the Anti-Japanese Guerrillas work method, a work method which relies on the masses of people.

The Anti-Japanese Guerrillas work method created by the great leader Comrade Kim Il-song was the source of strength which, uniting the guerrillas and the revolutionary masses with one thought and will, led them to victory even in such a formidable environment laden with untold multilayer barriers and trials.

The great leader Comrade Kim Il-song, putting it in the forefront from the first days of building a new fatherland as a basic question of mass leadership to properly establish the work method, has put great efforts into this task. Our great leader, attaching particular significance to the question of establishing the revolutionary work method day in, day out during post-liberation creation and construction, personally went in among the masses and concretely ascertaining the actual condition, set a brilliant example of mass leadership helping the base-level functionaries, and straightened out one by one the work method and work style of the functionaries.

As under the sagacious leadership of the great leader Comrade Kim Il-song the struggle was launched energetically to overcome the old work method and as the Anti-Japanese Guerrillas work method, the traditional work method of our party, was brilliantly embodied to suit the realistic demands of the developing revolution, the ties between the party and the masses were strengthened and fresh innovations came to occur in the revolutionary struggle and construction task. Because of the presence of the matchless leadership of our respected and beloved leader, even under such complex and chaotic post-liberation conditions it was possible to overcome all kinds of barriers and trials and energetically step up the building of a new society, and clearing the postwar ashes, go forward to perform great miracles and innovations astounding the people of the world.

The chuche work method, the traditional work method of our party, has come to be more comprehensively established in the new environment of victory of the socialist revolution and establishment of the socialist system.

The respected and beloved leader Comrade Kim Il-song, with his keen insights into the objective demands of our developing revolution and through his

historic on-the-spot guidance in Ch'ongsan-ri and Kangso County in February 1960, created the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method. The great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, is the chuche revolutionary work method resting on the immortal chuche ideology and thoroughly embodying the revolutionary mass line, and the traditional work method of our party which has deepened and developed the Anti-Japanese Guerrillas work method to suit the new realities of socialist construction.

In the Ch'ongsan-ri spirit, the Ch'ongsan-ri method the chuche revolutionary work method of carrying out the revolution and construction relying on the masses of people is comprehensively embodied, and all the questions arising in mass leadership during socialist, communist construction are comprehensively synthesized. Indeed, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method is a matchless mass guidance thought and mass guidance method that can be created only by a great people-minded leader who, establishing the viewpoint toward the masses of people on the loftiest plane, always shares life and death with them and goes forward to give his all for the sake of the freedom and happiness of the people.

Thus the great-leader-style work method, the chuche revolutionary work method is the traditional work method of our party which the respected and beloved leader Comrade Kim Il-song has uniquely created and personally set the practical example of it throughout the historical period of organizing and leading the tasks in all areas such as the political, economic, and cultural areas, standing at the top of our party, our state, and our armed forces starting from the time he organized and led the underground revolutionary activity and armed struggle during the anti-Japanese revolutionary struggle through liberation to the present.

The chuche revolutionary work method created by the great leader Comrade Kim Il-song is being comprehensively carried on and developed today by our party.

Setting forth a series of important guidelines with a view to thoroughly embodying the great-leader-style work method partywide, such as the guideline for launching party work after the style of the Anti-Japanese Guerrillas, the guideline for correctly establishing the party work methodology, and the guideline for establishing an orderly work system for all functionaries to go down to the base level, our party is sagaciously leading the struggle for the realization.

With the sagacious guideline of the party set forth for thoroughly embodying the great-leader-style work method, the chuche leadership theory and leadership method set down by the respected and beloved leader Comrade Kim Il-song are being brilliantly carried on, and our leader's thought and leadership are being embodied more admirably partywide and societywide.

Through the course of embodying the great-leader-style work method under the sagacious leadership of the party the militant function and role of all party organizations have come to be enhanced more than ever, and within the party has come to be thoroughly established an orderly party work system with primary emphasis on work with people. Again, the old conventional work method has

been thoroughly overcome and the revolutionary work method that the functionaries deeply penetrate the realities and substantially help the base level has come to be firmly established. In step with a new change taking place in party work, the process of revolutionary remaking of our society is being extraordinarily expedited and people's ideomental features are changing out of recognition.

Today our people, entrusting all their destinies to the party, are infinitely trusting and following the party, and absolutely supporting and protecting the line and policy of the party, are struggling with all their strength for the realization.

All this proves positively to the hilt the correctness and inexhaustible vitality of the great-leader-style work method.

It is an important guarantee for ceaselessly moving our revolution forward and firmly insuring the leadership of the party for the revolution and construction to more thoroughly embody the chuche work method created by the great leader Comrade Kim Il-song and being comprehensively carried on and developed by our party.

The struggle to thoroughly embody the chuche revolutionary work method is a sacred task to comprehensively carry on and develop the revolutionary mass leadership method created by the great leader Comrade Kim Il-song and glorify it for ten thousand generations to come, and enhance the leadership authority of our party. Only by deeply mastering and brilliantly embodying the chuche work method is it possible to thoroughly protect and defend the chuche bloodline achieved by our great leader and further enhance the militant function and leadership role of our party, ceaselessly improving the party work method to suit the demands of conversion of the whole society to the chuche ideology.

Our functionaries, deeply studying and mastering the chuche leadership theory and revolutionary work method which the respected and beloved leader Comrade Kim Il-song created amid the flames of the anti-Japanese revolutionary struggle and has developed and enriched throughout the course of leading the revolution and construction, must assimilate them into their own flesh and bone, and go forward to thoroughly embody them in their work and life.

Thoroughly uprooting all kinds of the conventional work methods from among the functionaries, we must make the entire party and the whole society even more filled to overflowing with the great-leader-style work method, the chuche work method.

In the present period, the important thing that arises in going forward to learn from and embody the great-leader-style work method, the chuche work method, is that of all functionaries going down to the base level and going in among the masses. Comprehensively reflected in the guideline of the party for going down to the base level are the concrete methods and ways for the functionaries to deal with everything to suit the wishes of the people, placing the interests of the masses of people in the first and foremost place, and go forward to launch the revolutionary struggle, inspiring the revolutionary fervor and creative positiveness of the masses.

The objectives of the functionaries going down to the base level lie in concretely ascertaining the work of the base-level units and teaching and helping the base-level functionaries, in setting the inexhaustible strength of the masses in motion and carrying through the line and policy of the party. If the functionaries were to go down to the base level only to deal with an immediate matter at hand, or go down to the base level once or twice, junket-style, they could not fulfill the objectives of going down to the base level.

The functionaries must systematize, habituate it to go down to the base-level unit, and based on having concretely ascertained the actual condition, substantially help the base level. The higher-level functionaries, in helping the base-level functionaries, must not take over their work or have the base-level functionaries at their beck and call, riding herd on them, but with one mind with them, respect their opinions and positively put them out front. In this way they must sincerely help and teach the base-level functionaries so that they may properly pull their weight and fully discharge their responsibility.

In going down to the base level and setting the masses in motion, it is very important to have people-minded work style. Work style is a comprehensive expression of the thought and method of the functionaries manifested in the course of work. Even though the functionaries went in among the masses at the base level in accordance with the demands of the revolutionary work method, if their work style were coarse, they could not succeed in work.

If the functionaries who go forward to embody the great-leader-style work method were to consider themselves as some extraordinary beings and stand on formality or throw their weight around, the masses would not follow them with a true heart, and this could result in the alienation of the party from the masses. When the functionaries always behave with humility and simplicity among the masses, approach the masses with tolerance and timely solve the questions they present, and with careful attention look after their today's life and even their future development, all people, believing in the party with a true heart, will come to entrust everything to the party and struggle, giving their all, in order to carry through the guideline of the party.

All functionaries, by more deeply mastering the great-leader-style work method and thoroughly embodying it, must achieve a ceaseless upsurge in socialist construction and go forward to energetically hasten the cause of conversion of the whole society to the chuche ideology.

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THE GUIDING PRINCIPLE OF THE CHUCHE IDEOLOGY CALLING FOR GOING FORWARD WITH
A TIGHT GRIP ON THOUGHT AS THE BASICS

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[Article by Kim Ch'ang-won]

[Text] The chuche ideology is a great guiding thought of the revolution that comprehensively elucidates the philosophical theory which has enunciated the law of the developing real world, the theory of social history and even the guiding principle for embodying it in the revolution and construction.

To go forward with a tight grip on thought as the basics is to maintain the independent stand and embody the creative method, and at the same time constitutes an important part of the content of the guiding principle of the chuche ideology.

The guiding principle calling for going forward with a tight grip on thought as the basics constitutes a guiding principle to heighten the action consciousness of the masses of people and consciously step up the revolution and construction, and a guarantee for maintaining the independent stand and embodying the creative method in the revolutionary movement.

In order that the party of the working class and the masses of people may successfully carry out the revolutionary struggle and socialist, communist construction, they must firmly maintain the guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics in all areas of party and state activity, the revolution and construction.

As to what to hold as the basics in the revolution and construction is one of the crucial questions arising in establishing the basic principle for the successful prosecution of the revolutionary struggle and construction task.

The revolutionary struggle and construction task are a task of the masses of people to remake and transform nature and society to suit their independent aims and demands, and here, the ideological factor and the material factor operate. Depending on which of these two factors operating in the revolutionary movement is held as the basics the basic principle maintained in the

revolution and construction becomes different, and depending on it, victory or defeat in the revolutionary struggle and success or failure in the construction task are influenced.

The chuche ideology, by enunciating the guiding principle calling for going forward with a tight grip on thought as the basics, has given the most correct answer to this crucial question.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Inasmuch as the independent ideological consciousness of the masses of people performs the decisive role in the revolutionary movement, it is imperative of necessity to go forward with a tight grip on thought as the basics in the revolution and construction and in all tasks, give priority to ideological remolding work, political work aimed at enhancing the voluntariness and positiveness of the masses of people." (Book "On the Chuche Ideology," pp 62-63)

To go forward with a tight grip on people's thought as the basics in the revolution and construction is the basic principle of the revolutionary movement enunciated for the first time based on the decisive role the ideological factor, an independent ideological consciousness, performs in the revolutionary struggle.

Inasmuch as the ideological factor, the independent ideological consciousness of the masses of people, performs the decisive role in the revolutionary struggle, it is imperative to attach decisive significance to the ideological factor in the revolution and construction and go forward to resolve everything, enhancing the role of the ideological consciousness.

To go forward with a tight grip on thought as the basics is a guiding principle which, enhancing the action consciousness of the masses of people, turns them into more conscious social beings and makes the masses of people hold intense voluntariness and positiveness and successfully carry out the revolution and construction.

The guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics consists of the principle calling for giving priority to ideological remolding work and political work in all tasks.

To say to give priority to ideological remolding work means to go forward with priority in all tasks to nurture people as genuine communist social beings, independent and creative social beings.

In order to build Socialism, Communism, it is imperative to remold people into comprehensively developed communist social beings complete with the communist thought and advanced knowledge of science and technology, high cultural standard. Human remolding is essential ideological remolding. Inasmuch as people's worth and character are determined by thought, it is

imperative above all to put priority efforts into ideological remolding in remolding people. Only by giving priority to ideological remolding work is it possible to arm people with an independent ideological consciousness and turn them into genuine communist social beings, and successfully carry out the task of laying the material and technical foundations for socialist, communist construction as well.

To say to give priority to political work means to make the masses of people successfully carry out the revolutionary struggle and construction task with intense voluntariness and positiveness by arming them with the line and policy of the party and inspiring their revolutionary fervor with priority over all other tasks.

In order to positively mobilize the masses of people in carrying out the revolutionary task, it is imperative to strengthen work with people aimed at inspiring their revolutionary fervor and creative positiveness. Work with people is essentially political work, work with people's thought. Ideological consciousness is the decisive factor governing, adjusting, and controlling all of people's activities and governing people's role in the revolution and construction. Consequently, in order to positively mobilize people in carrying out the revolutionary task, it is imperative in all tasks to give priority to political work aimed at setting people's thought in motion. Only by giving priority to political work and highly inspiring the revolutionary fervor and positiveness of the masses of people is it possible to make them go forward to energetically step up the revolution and construction, displaying their inexhaustible strength and creative wisdom to the hilt.

The guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics is the most scientific and revolutionary guiding principle in order to turn the masses of people into more energetic beings, enhancing their action consciousness, and successfully carry out the revolution and construction, setting the thought of the masses of people in motion.

What makes the guiding principle calling for going forward with a tight grip on thought as the basics a scientific revolutionary guiding principle for successfully carrying out the revolution and construction lies above all in that it precisely embodies the law of the developing revolutionary movement which is pushed forward and wins victory by the conscious struggle of the masses of people.

The guiding principle of the revolution is the guiding principle in order to embody in the revolutionary struggle and construction the theory which has precisely enunciated the law of the developing revolutionary movement. Therefore, the scientific nature and revolutionary character of the guiding principle of the revolution come to be determined by how precisely it embodies the law of the developing revolutionary movement.

The guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics precisely embodies the peculiar law of the sociohistorical movement as a movement of the subject, the revolutionary movement.

It is the law of the emergence and development of the revolutionary movement that it is pushed forward and wins victory by the conscious struggle of the masses of people.

The revolutionary movement is a goal-conscious struggle of the masses of people to realize their aim and demand for the independent stand and attitude. Therefore, the revolutionary movement can begin to emerge when the masses of people become aware of their vital interests in the revolution and of the role they themselves must perform in the revolutionary struggle. The masses who are not ideologically awakened, even as they are subjected to exploitation and oppression, cannot rise up in the revolutionary struggle or launch the struggle against the oppressors trampling their independent stand and attitude.

It is the independent ideological consciousness that inspires the masses of people to vigorously launch into the revolutionary struggle and positively launch the struggle against the oppressors. One's independent ideological consciousness is one's awareness as the master of one's destiny and one's will intent on going forward to work out one's destiny on one's own.

The masses of people, if only they have an independent ideological consciousness, can positively launch into the struggle to realize their independent demands with an intense awareness that they are the masters of the revolution, and display a resolute stand and a stern will, fighting power, in the revolutionary struggle. The more the masses of people are thoroughly armed with an independent ideological consciousness, the more they come to perform a positive role in the revolutionary struggle.

Of course, the material factor also performs a great role in the revolutionary struggle. But this is not to say that the revolution arises spontaneously and is pushed forward just because the material conditions have been created. How to create and utilize the material conditions depends on people's conscious activity. Only if the masses of people have an independent ideological consciousness, can they energetically push ahead with the revolutionary struggle and construction task as they overcome unfavorable material conditions for the revolution and create favorable conditions, and go forward to hasten the victory of the revolution.

The independent ideological consciousness performs the decisive role in the revolutionary struggle for the independent stand and attitude of the masses of people. Therefore, the revolutionary movement begins with awakening people to their independent consciousness and comes to develop and win victory by the strength of the masses of people armed with an independent revolutionary thought.

Inasmuch as the revolutionary movement emerges and develops by the conscious struggle of the masses of people, only by attaching decisive significance to the ideological factor and awakening the masses of people in politicoideological terms and by setting their thought in motion and going forward to resolve everything is it possible to energetically push for the revolutionary struggle and socialist, communist construction.

The history of our people's revolutionary struggle bears vivid testimony to the truth of the revolutionary movement that the unsophisticated, common

masses of working people, when ideologically awakened, are capable of actively overcoming whatever arduous and unfavorable conditions and going forward to actively hasten the victory of the revolution.

The guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics, because it precisely embodies the law of the developing revolutionary movement pushed forward by the conscious struggle of the masses of people, constitutes a correct guiding principle firmly guaranteeing the victorious forward movement of the revolution and construction.

Next, what makes the guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics a scientific and revolutionary guiding principle for successfully carrying out the revolution and construction lies in that it makes the action consciousness of the masses of people enhanced and their position and role strengthened.

Inasmuch as the guiding principle of the revolution has its mission in enhancing the position and role of the masses of people and stepping up the revolution and construction, the scientific nature and revolutionary character of the guiding principle come to be determined by how much they enhance the position and role of the masses of people. Therefore, only a guiding principle which maximally enhances the position and role of the masses of people becomes a scientific and revolutionary guiding principle for successfully carrying out the revolution and construction.

The guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics is a guiding principle which, enhancing the action consciousness, an inherent attribute of man, makes them acquit themselves fully of their responsibility and role as the masters in the revolution and construction.

The activity of people going forward to remake and transform nature and society is a manifestation of their action consciousness, and people's role in the revolution and construction is, in the final analysis, the role of their ideological consciousness. How people perform their assigned responsibility and role in the revolutionary struggle and construction task and how much they contribute to stepping up the revolutionary movement is determined by the height of their action consciousness.

The action consciousness is an attribute of social beings governing all activities aimed at grasping and changing the world and themselves. Because of having the action consciousness, man becomes the most superior and energetic social being in the world. It is by his action consciousness that man's independent stand and attitude and creative stand and attitude are guaranteed and that his goal-conscious cognitive activity, practical activity is insured. The more people's action consciousness is intense, the more their position in the revolution and construction becomes strengthened and the more their role in the advance of social history and the revolutionary movement is enhanced, and in step with this, the more the revolutionary struggle and construction task come to be stepped up. Therefore, in order to

enhance the position and role of the masses of people and energetically push ahead with the revolutionary struggle and construction task, it is imperative to go forward to give a firm priority over all other tasks to the work of enhancing their action consciousness and making it positively displayed.

The guiding principle calling for going forward with a tight grip on thought as the basics, by embodying precisely such demands of the law of the developing revolutionary movement and by enhancing people's action consciousness and making it positively displayed, makes the masses of people acquit themselves fully of their responsibility and role as the masters in the revolution and construction.

Ideological remolding work is a task to bring up people as genuine communist revolutionaries with the view of the revolution properly established. Put another way, it is a task to bring up people as revolutionary fighters possessing a correct viewpoint and stand toward the revolution, the revolutionary spirit of resolutely fighting for the sake of the masses of people. Therefore, only by giving priority to ideological remolding work in all tasks and turning people into communist revolutionaries with the view of the revolution properly established is it possible to make them devotedly launch into the revolutionary struggle with an intense awareness as the masters of the revolution and fully discharge their responsibility and duty.

Political work is a task to make people deeply understand the objective and significance of the revolutionary task and the method of carrying it out, and display intense revolutionary fervor and creative positiveness in carrying out the revolutionary task. Only by giving priority to political work is it possible to make the masses of people conduct work, displaying voluntary enthusiasm with the correct stand and attitude as the masters of the revolution, and satisfactorily perform their role in carrying out the revolutionary task.

Historical experience shows that clinging to administrative work, technical economic work alone to the neglect of ideological remolding work, political work, people's revolutionary consciousness will be paralyzed and they will become unable to acquit themselves fully of their responsibility and role as the masters of the revolution, needless to say, but even gains of the revolution already won can be endangered.

The guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics, because it enhances the action consciousness of the masses of people and makes them fully perform their responsibility and role as the masters in the revolution and construction, constitutes a scientific and revolutionary guiding principle which must be firmly maintained in the revolutionary movement.

What makes the guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics a scientific and revolutionary guiding principle for successfully carrying out the revolution and construction also lies in that it remolds the ideological consciousness of the masses of

people, sets their thought in motion, and makes them go forward to commendably carry out their country's revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Our era in which the revolutionary movement is under way in diverse ways on a nation-state unit basis, calls upon the people of each country to correctly behave as the masters with an intense awareness that they are the masters of the revolution." (Ibid., p 81)

Inasmuch as the revolutionary movement is conducted on a nation-state unit basis, the guiding principle of the revolution must become such a one that makes it possible for the party and the people of each country to successfully carry out their country's revolution and construction. Only then can the guiding principle of the revolution become a powerful weapon genuinely serving the revolutionary struggle and construction task, and display a great vitality in revolutionary practice.

The guiding principle calling for going forward with a tight grip on thought as the basics is a guiding principle which, precisely embodying the demands of the law of the developing revolution of our era in which the revolutionary movement is conducted on a nation-state unit basis, brings up people as communist revolutionaries faithful to the party and the leader and makes them energetically push ahead with the revolutionary struggle and socialist, communist construction with their own strength holding the awareness that they are the masters of their country's revolution.

The masters of each country's revolution and construction are the masses of people of the country concerned, and the decisive strength pushing for the revolution and construction also resides in the masses of people of the country concerned. Therefore, in order that each country may successfully carry out its revolution, it is imperative above all to bring up people as communist revolutionaries faithful to their country's revolution.

Only if with priority to ideological remolding work over all other tasks the masses of people are turned into communist revolutionaries faithful to their country's revolution, can they go forward to resolutely fight, giving their all, for the sake of the party and the leader, for the sake of the fatherland and the people, with the viewpoint and stand befitting the masters of the revolution.

Each country's revolution and construction are a task for the sake of the people of the country concerned, and a task which is carried out by them. Therefore, each country's revolution can begin to win victory only if the masses of people of the country concerned positively launch into it with an attitude befitting the masters.

Only if with priority to political work over all other tasks the masses of people are thoroughly armed with the revolutionary thought of their leader and the line, policy of their party and their revolutionary fervor and creative positiveness are highly inspired, can the masses of people display their

inexhaustible strength and wisdom to the hilt in the revolutionary struggle and construction task with an intense awareness as the masters of their country's revolution.

The guiding principle of the chuche ideology calling for going forward with a tight grip on thought as the basics is thus the most scientific and revolutionary guiding principle which, precisely embodying the demands of the law of the developing revolutionary movement of our era, brings up the masses of people as communist social beings faithful to their country's revolution, and setting their revolutionary fervor and creative positiveness in motion, makes it possible to successfully carry out the revolution and construction.

That the guiding principle calling for going forward with a tight grip on thought as the basics has been enunciated by the chuche ideology has great theoretical and practical significance in the development of the revolutionary thought of the working class and in the attainment of the sovereignty cause of the masses of working people.

With the guiding principle calling for going forward with a tight grip on thought as the basics enunciated, the guiding principle for the revolution and construction has been monolithically systematized and its accomplished face has come to be attained.

Inasmuch as the guiding principle of the revolution is a guiding principle for embodying the revolutionary theory in practical activity, only if it is composed and systematized in such a way as to make it possible to comprehensively embody said theory, can it fully perform its mission and role.

With the guiding principle for maintaining the independent stand and embodying the creative method and at the same time the guiding principle for going forward with a tight grip on thought as the basics set forth, the guiding principle of the chuche ideology has come to be composed and monolithically systematized in such a way as to make it possible to thoroughly embody the theory of chuche philosophy and the theory of social history.

The guiding principle for firmly maintaining the independent stand is a guiding principle for promoting people's independent stand and attitude in the revolution and construction, based on the theory of social history that human history is the history of struggle for the independent stand and attitude of the masses of people; the guiding principle for embodying the creative method is a guiding principle for promoting people's creative stand and attitude, based on the theory of social history that the sociohistoric movement is the creative movement of the masses of people. The guiding principle for going forward with a tight grip on thought as the basics is a guiding principle for enhancing the action consciousness of the masses of people and making it positively displayed, based on the theory of social history that the independent ideological consciousness of the masses of people performs the decisive role in the revolutionary struggle.

With the guiding principle of the chuche ideology comprehensively systematized has come to be provided a guiding principle which makes it possible to successfully carry out the revolution and construction, maximally enhancing the independent stand and attitude and the creative stand and attitude, and the action

consciousness which are the inherent attributes of man, and applying Marxism-Leninism creatively on the Chinese stand.

With the guiding principle for going forward with a tight grip on thought as the basics enunciated by the Chinese ideology, the party of the working class and the masses of people have come to have a powerful, mighty weapon which makes it possible to go forward to extraordinarily step up the revolutionary struggle and construction task.

With the guiding principle for going forward with a tight grip on thought as the basics set forth, the party of the working class and the masses of people have come to resolve everything in the revolution and construction, attaching decisive significance to the ideological factor and enhancing the role of the ideological consciousness, and have become able to energetically push ahead with the revolution, not fatalistically but revolutionarily, not passively but actively. Thus it has become possible to step up the revolutionary struggle and socialist, communist construction at a high rate of speed along a straight road without the slightest tilting or twists and turns.

The correctness and great vitality of the guiding principle of the Chinese ideology calling for going forward with a tight grip on thought as the basics have been proved positively to the hilt through our country's revolutionary practice.

Our party throughout the course of leading the revolution and construction has always thoroughly maintained the guiding principle for attaching decisive significance to the ideological factor and going forward with a tight grip on thought as the basics.

Our party, by firmly giving priority to ideological remolding work and political work in all tasks in each stage, each period of the developing revolution and overcoming multilayer barriers and formidable trials even under unprecedentedly arduous and complex conditions, was able to brilliantly complete the anti-imperialist, anti-feudal democratic revolution and the socialist revolution in a very historically short span and keep ceaselessly performing miracle and innovation of the century in socialist construction.

Even under conditions that the developmental standard of productive forces was comparatively low our people timely and successfully completed agricultural cooperativization, an intense social transformation, and even under the difficult postwar conditions that everything had been destroyed, bringing about a great upswing of the Chollima movement in socialist construction, completed the historic task of industrialization in the short period of a mere 14 years, a task which the capitalist countries had taken several hundred years to accomplish, and today are performing exploits astounding people on the historic march route toward conversion of the whole society to the Chinese ideology. These are brilliant fruits of the priority our party has firmly given to ideological remolding work, political work in all areas of the revolution and construction. This constitutes energetic testimony to the correctness and invincible vitality of the guiding principle of the Chinese ideology calling for going forward with a tight grip on thought as the basics.

By thoroughly embodying the chuche ideology in all areas of the revolution and construction with intense pride and confidence in the brilliant victory and achievement scored under the banner of the chuche ideology, we shall go forward to hasten the ultimate victory of the cause of conversion of the whole society to the chuche ideology.

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OUR PARTY'S POLICY TOWARD INTELLECTUALS AND ITS INVINCIBLE VITALITY

Pyongyang KULLOJA in Korean No 6 Jun 83 pp 20-26

[Article by Pak Song-pong]

[Text] This is the 15th anniversary year of the publication of "On Precisely Carrying Through Our Party's Policy Toward Intellectuals," an immortal classic work by the great leader Comrade Kim Il-song.

This immortal classic work of the respected and beloved leader Comrade Kim Il-song is a historic paper which, based on the immortal chuche ideology, has comprehensively synthesized the intrinsic content of our party's policy toward intellectuals and its correctness, the precious achievements and experiences in carrying through the party's policy toward intellectuals, and a programmatic document which has enunciated the guiding principle which must be strictly adhered to by the party of the working class throughout the period of socialist, communist construction in order to brilliantly solve the question of intellectuals and ultimately attain the revolutionary cause.

The chuche-oriented policy toward intellectuals set forth by the great leader Comrade Kim Il-song has had its correctness and invincible vitality proved positively to the hilt through the practical struggle of our revolution.

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To correctly solve the question of intellectuals is one of the important questions which has principled significance in the construction of a new society and in the attainment of the revolutionary cause of the working class.

The so-called question of intellectuals is a task to organize an army of revolutionary intellectuals of the working class, indoctrinating and remolding longtime intellectuals and bringing up new intellectuals with working people's background, and a task to step up socialist, communist economic and cultural construction, ceaselessly heightening their sense of responsibility and role in the revolutionary struggle and construction task.

It bespeaks the fact that this is an intense human remolding task to win over to the side of the working class the longtime intellectuals having a series of characteristics of their own in terms of social class position and that this is a long-term, difficult task to go forward to organize for the first time its own army of intellectuals which the working class could not have in the old society.

Moreover, for the colonial enslaved countries in bygone days where the training of national cadres was extremely suppressed by the imperialists, how to solve the question of intellectuals arises as a very serious question bearing on the success in the construction of a new society and on the future of the revolution.

The party of the working class which has come to power, if only it precisely solves the question of intellectuals, can energetically step up the construction of a new society, and go forward to successfully attain the socialist, communist cause.

The great leader Comrade Kim Il-song, by setting forth a unique policy toward intellectuals on the basis of the chuche ideology early on with his keen insights into the importance of the solution to the question of intellectuals and into the role of intellectuals in the revolutionary struggle and construction task, gave the most precise scientific answer to this crucial question presented by our era, and brightly illuminated the straight road to the ultimate solution of the question of intellectuals.

What is important in our party's policy toward intellectuals set forth by the great leader Comrade Kim Il-song is that of embracing, indoctrinating, and remolding the longtime intellectuals.

The great leader Comrade Kim Il-song taught as follows:

"Amplly taking into consideration the important role of intellectuals in the construction of a new society and such characteristics of our intellectuals, our party has since immediately after liberation adopted the policy of embracing them and remolding them into intellectuals serving the working people."
("A Collection of Writings of Kim Il-song," Vol 19, p 302)

The question of longtime intellectuals is one of the first crucial questions which comes to confront the party of the working class that has come to power, in solving the question of intellectuals.

Without the intellectuals possessing the knowledge of science and technology it is impossible to go forward to successfully launch the revolutionary struggle and construction task aimed at remaking nature and changing society nor is it possible to properly conduct the task of bringing up people as independent and creative energetic beings. The working class cannot organize its own army of intellectuals in the old society, and even after coming to power, cannot bring up its own intellectuals at once, because it requires a certain amount of time to do so. From this, the shortage of national cadres becomes one of the greatest barriers confronting the party and state of the

working class in the initial period of building a new society. This bespeaks the fact that it constitutes an important link in solving the question of intellectuals to go forward to correctly solve the question of longtime intellectuals, one of the basic questions influencing success in the construction of a new society.

The great leader Comrade Kim Il-song, with his keen insight into the importance of the solution to the question of longtime intellectuals, set forth the unique guideline firmly on the chuche stand for boldly enlisting the longtime intellectuals in the construction of a new society and remolding them as intellectuals of the working class.

This guideline of our party is based on a profound scientific analysis of our country's longtime intellectuals in terms of social class position and the characteristics of colonial intellectuals.

In our country, in bygone days only a comparatively small number of intellectuals were of big capitalist-class origin and the overwhelming majority came from the petit bourgeoisie. This is related to the fact that the Japanese imperialist colonial rulers had not only intensified their harsh plunder and exploitation against our people but utterly suppressed the development of national industry with a tight grip on all the economic jugular of Korea. From this, our party was convinced that after the Japanese imperialists were struck down and the working class came to power, the longtime intellectuals could embark on the road of serving for the sake of the working class and the people.

Again, the longtime intellectuals, because as intellectuals of a colonial semifeudal society they had been subjected to harsh racial oppression and discrimination at the hands of the Japanese imperialists, hated the Japanese imperialists and had the anti-imperialist patriotic thought and democratic revolutionary spirit intent on rebuilding our country into a rich, strong sovereign independent state. This bespeaks the fact that our intellectuals not only could become a motive power in the anti-imperialist national liberation struggle and the democratic revolution but could perform a great role in the socialist revolution and socialist, communist construction as well.

The guideline of our party for embracing, indoctrinating, and remolding the longtime intellectuals is a most active and revolutionary guideline for taking them to the communist society, not as temporary companions in revolution but taking responsibility for their destiny to the end.

Because the longtime intellectuals, mainly of the capitalist-class origin, served in bygone days for the sake of capitalism, their class origin and environment and their social life background could be complex and also remaining in them in large measure are the dregs of old ideas.

To denounce them, being suspicious of them on this account, is an intolerant factionalist tendency, and as such, exerts great harmful aftereffects on the working class in organizing its own army of intellectuals and strengthening

the chuche revolutionary force. On the other hand, if, in embracing the longtime intellectuals, the task of revolutionarily indoctrinating and remolding them is neglected, not only will it be impossible to enhance their revolutionary fervor and creative positiveness in the construction of a new society, but the dregs of old ideas remaining among them will be allowed to fester and degenerate them ideologically and make them drop out of the revolution, in the end.

The guideline of our party for boldly believing in the longtime intellectuals and embracing them and revolutionarily indoctrinating and remolding them repudiates precisely the factionalist tendency to denounce the longtime intellectuals, being suspicious of them, and at the same time the erroneous tilting of neglecting the class-oriented leadership of the working class for them and the revolutionary indoctrination of them, and opens up a wide road which makes it possible to firmly win over to the side of the working class the longtime intellectuals who served the old society and make them go forward to glorify their political life forever on the one road of revolution until that day of victory of Socialism, Communism.

It is an important part of the content of our party's policy toward intellectuals to bring up new intellectuals with working people's background.

The great leader Comrade Kim Il-song taught as follows:

"Our party, simultaneously with remolding the longtime intellectuals, paid the greatest attention to bringing up new national cadres with working people's background." (Ibid., p 302)

By embracing, indoctrinating, and remolding the longtime intellectuals alone the party of the working class cannot satisfy the need of national cadres required in enormous numbers in the construction of a new society or thoroughly organize the intellectual ranks in terms of class. In particular, under conditions that it was impossible to have its own national cadres in a country like ours which was left far behind modern civilization on account of the Japanese imperialist colonial rule, to bring up new intellectuals with working people's background arises as an important question which must necessarily be solved for the revolutionary struggle and the construction of a new society.

The great leader Comrade Kim Il-sng, with his keen insight into the great significance of the bringing up of new intellectuals in the attainment of the revolutionary cause of the working class, set forth in the first period of building a new society the sagacious guideline for extensively bringing up new intellectuals with worker-peasant backbround.

The guideline of our party for bringing up our own national cadres with a firm priority given to education work over all other tasks is a sagacious guideline which has illuminated the most precise road of bringing up new intellectuals, and this is a unique guideline resting on the theory of the chuche ideology that man is the master of everything and resolves everything.

Man, because he has the independent stand and attitude and the creative stand and attitude, and the action consciousness, becomes the master of nature and society, the most superior and energetic being in the world. Therefore, what is most important in social development is that of bringing up people as energetic beings, and success or failure in the revolution and construction, too, depends on how the work of educating and indoctrinating people is launched.

Education work is a task to bring up people as social beings possessing the independent stand and attitude and the creative stand and attitude, and the action consciousness. In particular, inasmuch as the work of bringing up intellectuals is a task to bring up the national cadres who will directly be taking charge of and guiding all areas of the revolutionary struggle and construction task, it is imperative to begin with commendably organizing one's own national cadres in order to energetically push ahead with the revolution and construction.

Precisely herein lies the reason our party, setting forth the guideline for bringing up our own national cadres, has been giving a firm priority to it over all other tasks.

Also because it makes the class-oriented composition of the intellectual ranks basically improved and its force organized into a revolutionary army of intellectuals faithful to the revolutionary cause of the working class to the end, the guideline for bringing up new intellectuals with working people's background is a revolutionary guideline which makes it possible to firmly defend the principle oriented in the working class in solving the question of intellectuals and expedite the process of remolding the longtime intellectuals as well.

Truly, the guideline of our party for bringing up our own new national cadres, by making it possible to timely satisfy with our own strength the needs for national cadres growing daily in step with the deepening revolution and the advancing construction task, illuminates the unique road which makes it possible to firmly maintain the independent stand and attitude of the country and the people and go forward to attain the socialist, communist cause independently, creatively to suit the specific conditions of our country and the demands and interests of our people.

It is the most important part of the policy toward intellectuals invariably maintained by our party to revolutionize, working classize the intellectuals.

The great leader Comrade Kim Il-song taught as follows:

"We shall thoroughly revolutionize and working classize all of the intellectuals, whether new intellectuals or longtime intellectuals; we shall go forward to fight always together with them for the victory of the communist cause."
("A Collection of Writings of Kim Il-song," Vol 20, p 436)

The guideline set forth by the great leader Comrade Kim Il-song for revolutionizing, working classizing the intellectuals is the guideline

for indoctrinating and remolding the intellectuals invariably maintained by our party from the first days of building a new society throughout the democratic revolution and the socialist revolution, that has been further deepened and developed to suit the new demands of the developing revolution for socialist, communist construction.

Victory of the socialist revolution and establishment of the socialist system in our country also brought about a great change in the position in terms of social class and ideomental features of the intellectuals.

In our socialist society, the intellectuals have become the socialist working intellectuals who go forward firmly joining hands with the working class and the cooperative peasantry, the two basic lasses of our society, and come to hold Socialism, Communism as their own firm aim. This bespeaks the fact that the question of duality as to whom, as to what class the intellectuals should serve has already been solved successfully. Under such conditions, the question of intellectuals in the socialist society has come to boil down, in the final analysis, to the question as to what should be done to make them serve even better for the sake of the party and the working class, for the sake of Socialism, Communism, and this comes to be brilliantly resolved through the process of revolutionizing, working classizing the intellectuals and preparing them as revolutionary intellectuals.

Thus it is the policy-oriented demands of our party for indoctrinating and remolding the intellectuals that have been further deepened and developed to suit the new historical conditions of the socialist society, to revolutionary, working classize the intellectuals.

It is also a component part of the struggle for the revolutionization, working classization of the whole society to revolutionize, working classize the intellectuals, and as such, this is not only an indispensable requirement in socialist, communist construction but also an important task arising from the characteristics of the intellectuals.

The more the revolution deepens and socialist construcion advances, the bigger the role of the intellectuals grows and the higher the party's demands and expections of them become.

Now, the intellectuals, because of the stages they have gone through in life and their occupational characteristics stemming from being engaged in mental labor, have the dregs of old ideas in no small measure, as well as a lot of elements that can make them dyed with undesirable ideas. They also have few opportunities to revolutionarily temper and train themselves. This being so, only by ceaselessly revolutionizing, working classizing all of the intellectuals, whether longtime intellectuals or intellectuals of the younger generation who have not gone through trials of the revolution, is it possible to completely uproot the dregs of old ideas remaining among them and thoroughly arm them with the revolutionary thought of the working class, and turn them into revolutionary intellectuals acquitting themselves fully of their loyalty to the revolutionary cause of the working class to the end without the slightest wavering or hesitation on the long, arduous road of revolution.

Thus the guideline for revolutionizing, working classing the intellectuals is one that reflects the rock-hard will of our party to revolutionarily indoctrinate and remold all of the intellectuals, taking responsibility therefor to the end, and move forward hand in hand with them to the communist society, and as such, is a guiding principle which must be strictly adhered to in solving the question of intellectuals.

The chuche-oriented policy toward intellectuals set forth by the great leader Comrade Kim Il-song is the most correct guideline which makes it possible for the working class, from the time of coming to power throughout the period of building the socialist, communist society, to brilliantly solve the difficult, complex question of intellectuals without any tilting and energetically step up the revolutionary struggle and construction task.

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Our party's policy toward intellectuals, brilliantly carried through under the sagacious leadership of the great leader Comrade Kim Il-song, energetically proves its correctness and invincible vitality through living realities.

The great leader Comrade Kim Il-song taught as follows:

"Reality shows clearly that we gave a proper definition of intellectuals at the time of the founding of the party and that the policy toward intellectuals our party has implemented to this day has been truly correct." ("A Collection of Writings of Kim Il-song," Vol 22, p 367)

The great leader Comrade Kim Il-song, based on his precious achievements and abundant experiences in having brilliantly solved the question of colonial intellectuals arduous day in, day out during the heroic anti-Japanese revolutionary struggle, set forth after liberation the chuche-oriented policy toward intellectuals and has sagaciously led the way in thoroughly carrying it through in each period, each stage of the developing revolution.

In the respected and beloved leader Comrade Kim Il-song's glories-filled revolutionary history and our party's struggle history, the prideful achievements scored in having defined our intellectuals, together with the workers and peasants, as the motive power of the revolution, as a component part of the party, and brought them up as revolutionary intellectuals genuinely serving for the sake of the party and the working class and the people are embroidered, swathed in splendor, and the annals of the great victory of our party's policy toward intellectuals are brilliantly engraved.

The greatness and invincibility of our party's policy toward intellectuals set forth by the respected and beloved leader Comrade Kim Il-song manifest themselves graphically above all in having successfully solved the difficult and complex question of longtime intellectuals and admirably remolded them into socialist working intellectuals loyal to the revolutionary cause of the working class.

For our party which embarked on building a new society after liberation, the question of longtime intellectuals arose as a very crucial question.

It was a time when the imperialists were viciously raising the anticommunist ruckus, ranting that the communists would liquidate the intellectuals of the old society or would use them only for a time, and no small number of the intellectuals were wavering, not knowing what to do in the complex situation immediately following liberation.

Precisely at such a time the great leader Comrade Kim Il-song, by setting forth the unique guideline for boldly embracing, indoctrinating, and remolding the longtime intellectuals, brightly illuminated the road ahead for the longtime intellectuals who were distressed at the crossroads whether to serve for the sake of the capitalist class or for the sake of the working class, at the crossroads to determine their destiny, and dealt a resolute blow to the anticommunist ruckus and covert sabotage machinations of the imperialists and class enemies. The longtime intellectuals in the northern half of the republic, needless to say, and the intellectuals in the southern half and overseas who were greatly encouraged by our party's policy toward intellectuals, too, resolutely bidding farewell to their position in terms of class, came seeking the bosom of the great leader Comrade Kim Il-song, the bosom of the party, and devotedly embarked on the road of revolution for the sake of the party and the revolution, the fatherland and the people.

In the complex period of carrying out the anti-imperialist, antifeudal democratic revolution, in the formidable period of the Fatherland Liberation War against the U.S. imperialist aggressors our longtime intellectuals courageously fought together with the workers and peasants, and in the difficult postwar period when the internal and external enemies came out to challenge the party, too, they resolutely fought, protecting the party and the leader politicoideologically with their lives, and performed brilliant exploits in the revolutionary struggle and construction task.

Completely solving the question of vacillation and duality through steadfast indoctrination by the party and through trials of the revolutionary struggle, they have grown up into reliable socialist intellectuals fighting, giving their all, for the sake of the party and the working class.

Truly, to have firmly remolded the longtime intellectuals, not as temporary companions in revolution but as socialist intellectuals faithfully serving for the sake of the party and the revolution, constitutes living proof showing the correctness and invincible vitality of our party's policy toward intellectuals, and a brilliant example of having charted the most straight road of turning the longtime intellectuals who served the old society, into revolutionary intellectuals of the working class and taking them to the communist society.

The greatness and invincible vitality of our party's policy toward intellectuals are also energetically proved in having organized a new army of intellectuals of the working class in a very short historical span and successfully solved the country's question of national cadres.

Today when the revolution and construction are conducted on a nation-state unit basis and it is becoming the contemporary trend for each country to maintain the independent stand and attitude, it is a basic question influencing

success in the revolution and construction whether or not one has one's own national cadres. In particular, our party which keenly saw through the urgency of bringing up new intellectuals after liberation under the circumstances that it had been impossible to have our own national intellectuals while remaining an imperialist colony in bygone days, put the principle in the forefront to give priority to national cadre training work over all other tasks and has indeflectibly carried it through.

Even under the very difficult conditions that it had to begin everything from zero after liberation, our party, tightening its belt, put great efforts into the task to establish new educational organs and provide all the necessary educational conditions, and establishing the most superior universal free education system and an advanced education system, has admirably brought up new intellectuals with worker-peasant background. Thus successfully resolving in a short period a long-term, awesome historic task such as organizing our own army of intellectuals, our party has brought up and put in place a reliable 1.2-million-strong army of intellectuals.

Today our state economic organs and scientific and cultural organs, modern factories, enterprises and cooperative farms are being admirably managed and operated by our technicians and specialists, and ours has become one of the countries highest in the ratio of technicians and specialists in the labor composition of the people's economy.

This bespeaks the fact that the question of national cadres which arose as such a difficult question in our country has been solved satisfactorily and that brilliant prospects have been unfurled for the development of the national economy, national science and culture.

The chuche-oriented intellectuals our party has brought up after liberation are stalwart functionaries who are now in their forties, fifties, and as such, are performing a great role in all areas of the revolution and construction, highly displaying the independent stand and attitude and the creative stand and attitude.

It is the greatest wealth to have the 1.2-million-strong army of intellectuals who are infinitely faithful to the party and the revolution and have high qualifications and abilities, and as such, they are the greatest pride and glory of our party and the unsurpassed joy of our people.

In our country where at the outset of building a new society it had to take the first step of the cultural revolution by launching a movement to stamp out illiteracy and had not one university to train our own national cadres, this prideful achievement scored in bringing up new intellectuals represents a leap forward, a miracle, and constitutes a historic event demonstrating the correctness and great vitality of our party's policy toward intellectuals.

That the process of revolutionization, working classization has been energetically stepped up among the intellectuals and that a great change has taken place in their ideomental features constitutes another graphic

instance showing the correctness and invincible vitality of our party's policy toward intellectuals.

Our party, which is going forward to realize the great leader Comrade Kim Il-song's lofty will intent on bringing up all intellectuals as revolutionary intellectuals and taking them to the communist society, is sagaciously leading the way, with keen attention directed to their revolutionization and working classization, in making them forever glorify their political life.

Throughout the period from the time of launching the all-out nation-founding thought mobilization movement after liberation to the present energetically launching ideological indoctrination among the intellectuals with primary emphasis on indoctrination in faithfulness to the party and the leader and through revolutionary organizational life and awesome practical struggle, our party has sagaciously led the way in ceaselessly tempering them and making them strengthen creative cooperation with the workers and peasants.

Under steadfast indoctrination and oversight of the party our intellectuals are being staunchly prepared as chuche-oriented communist revolutionaries holding the chuche ideology as their revolutionary world view and infinite faithfulness to the party and the leader as their first and foremost life, and among them all kinds of dregs of old ideas such as individual egoism are being successfully overcome and the collectivist spirit and revolutionary ethos of steadily and faithfully working, giving their all whether or not anyone looks, not for personal honor or remuneration but for the sake of the interests of the party and the revolution, the interests of society and the people are being highly displayed. Today the prideful reality wherein unsung heroes have emerged from among our scientists and technicians and their ranks are ceaselessly growing is a vivid reality showing intensively how high a plane the ideomental features of our intellectuals have reached, and constitutes an energetic demonstration of the greatness and vitality of our party's policy toward intellectuals.

The correctness and invincible vitality of the policy toward intellectuals set forth by the great leader Comrade Kim Il-song also manifest themselves clearly in having provided a firm guarantee which makes it possible to more energetically push for the revolution and construction and achieve an unending prosperity of the socialist fatherland by organizing and putting in place our party's reliable army of intellectuals.

By brilliantly carrying through the chuche-oriented policy toward intellectuals throughout the period of leading the revolution and construction and creating and putting in place a reliable army of intellectuals, our party was able to successfully carry out the difficult task of building a new fatherland from the ground up after liberation, with our own strength, our own technology, our own resources, and perform the exploit of the century, clearing the postwar ashes, to build the economy and culture and accomplish the difficult and complex task of industrialization in a mere 14 years, a task which others had taken several centuries to accomplish.

Contained in the great historic task that has been accomplished to transform in a historically short period our country, which had lost its identity in the world map in bygone days, into a socialist power possessing a sound self-reliant national economy and a socialist culture brilliantly blossoming and developing and a powerful national defense force are the proudfest achievements and services of our intellectuals.

Our army of intellectuals whom our party has brought up putting great strength and resources into the effort while overcoming multilayer barriers and bottlenecks, will in the future display an even greater strength in the struggle to chuchize, modernize, and scientize the people's economy and occupy the 10 major prospective targets of socialist economic construction ahead of schedule, and perform more brilliant exploits in the fulfillment of the great task to enrich, strengthen, and develop the fatherland.

Truly, because of the presence of the army of revolutionary intellectuals who have grown up in the bosom of the party, the unending prosperity of our fatherland is firmly guaranteed, and the future of our revolution is boundless.

The brilliant solution to the question of intellectuals in our country--this is the great victory of the chuche-oriented policy toward intellectuals set forth by the respected and beloved leader Comrade Kim Il-song, and precious fruits of the sagacious leadership of our party.

All of our intellectuals, the same as they have found in the past the reward of a genuine living on the one road of revolution indicated by the party and the leader, are learning by experience with all their hearts that in the days to come, too, a future filled to the brim with brilliant victory and hope is promised on the road of loyally revering the great leader Comrade Kim Il-song and acquitting themselves fully of their infinite loyalty to the leadership of the party and the leader.

Today our party and people are faced with the historic task to energetically step up the three revolutions--ideological, technological, and cultural--and hasten the cause of conversion of the whole society to the chuche ideology, and here, the role the intellectuals must perform is very great.

The great leader Comrade Kim Il-song recently once again gave his programmatic teachings constituting a guiding principle in more thoroughly establishing chuche in scientific research work and firmly equipping the people's economy with the latest advances in science and technology, and expressed his high political trust and expectations of our scientists and technicians.

All intellectuals, with a view to fully discharging their basic revolutionary responsibility, deeply aware of their glorious duty before the party and the revolution, must first of all thoroughly arm themselves with the chuche ideology and prepare themselves even better as chuche-oriented communist revolutionaries infinitely loyal to the party and the leader.

All of our intellectuals, by keeping in mind that they are serving the party and the revolution with science and technology and more aggressively conducting

their studies such as specialty subject studies and language studies to acquire many-sided knowledge of science and technology and by dedicating all their wisdom and energy to the struggle to step up the chucheization, modernization, and scientization of the people's economy and realize the revolutionization, working classization, and intellectualization of the whole society, shall respond in loyalty to the high political trust and expectations of the party and the leader.

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THE LOFTY IDEOMENTAL CHARACTERISTICS PECULIAR TO THE CHUCHE-ORIENTED
PARTY FUNCTIONARY

Pyongyang KULLOJA in Korean No 6 83 pp 27-33

[Article by Pak Chong-sun]

[Text] The party functionaries are the nuclear force of our party and commanding personnel directly organizing and executing party work.

The task to make each party organization move as a vibrant, militant organization and go forward to precisely carry through the line and policy of the party in all branches depends on the role of the party functionaries.

Only if the party functionaries correctly organize and conduct party work, can they go forward to ceaselessly strengthen the might and combat strength of our party as the heart of society, as the driving force of the revolution.

Our party has energetically launched the struggle to establish lofty ideomental features and the revolutionary work method, the people-minded work style among the party functionaries.

The 1970s shine as a prideful decade in which a new change occurred in the ideomental features of the party functionaries and a basic turnaround happened in party work, party activity under the leadership of our party.

Under the sagacious leadership of our Party Center a revolutionary change has taken place in the ideomental features of the party functionaries and the face of the party has been renewed, and so has party work habit come to be basically renewed. Today it is our party's face and work habit that revolutionary vigor pulsates partywide and all party work is being conducted spiritedly, vibrantly.

Our party sets it forth at present as an important guideline that the party functionaries should more thoroughly prepare themselves as the genuine communist revolutionary, positively learning from the mental and moral features of the leading character of feature film "County Party Responsible Secretary."

Feature film "County Party Responsible Secretart" is a party work reader having transferred onto the screen the lofty mental and moral features of the chuche-oriented party functionary.

By loyally upholding the guideline of the party and living and working like the leading character of feature film "County Party Responsible Secretary" we must admirably perform the mission and role as the genuine church-oriented party functionary and respond in loyalty to the high political trust and expectations of the party and the leader.

For the party functionaries to possess lofty ideomental features is one of the basic questions arising in fully discharging their basic revolutionary responsibility and enhancing the combat strength and leadership power of the party.

The party functionaries are professional revolutionaries and political activists who organize and mobilize the broad masses such as party members in carrying through the policy of the party. The party functionaries are charged with the glorious duty to organize and guide the party life of party members, set them in motion in uniting the broad masses around the party, and energetically launch organizational political work to make the policy of the party precisely carried through.

The party through the party functionaries moves all party organizations and firmly insures the leadership of the party for the revolution and construction, energetically launching party work and party activity. How the party performs its mission as general staff of the revolution, as political leader of the masses depends in large measure on how the party functionaries conduct their activity.

How the party functionaries discharge their basic revolutionary responsibility is related to what kind of ideomental characteristics peculiar to them they possess.

Ideomental features are an important factor determining people's worth and character. This is the basic factor which makes it possible for people to live every minute in a worthy and rewarding manner and go forward to fight devotedly throughout their lives for the sake of the party and the revolution. Therefore, only he who possesses lofty ideomental features can become a genuine revolutionary.

The ideomental characteristics peculiar to the revolutionary are determined by what kind of a world view he holds and what kind of character he possesses.

The revolutionary world view enunciates people's basic viewpoint and attitude toward the revolution, and the basic character of the revolutionary determines his stand and posture of upholding the party and the leader. Therefore, only he who, thoroughly arming himself with the revolutionary world view, loyally upholds the party and the leader, can hold a resolute stand and a stern will in the revolutionary struggle and go forward to fight to the end for the attainment of the revolutionary cause charted by the leader.

The church-oriented revolutionary, the party functionary is a fervent revolutionary possessing lofty ideomental features.

What makes the church-oriented party functionaries revolutionaries possessing lofty ideomental features lies in that they hold faithfulness to the party

and the leader as their first and foremost life, with the chuche ideology as their firm world view. Precisely herein lie the ideomental characteristics peculiar to the chuche-oriented party functionary.

The great leader Comrade Kim Il-song taught as follows:

"The chuche-oriented communist through whose whole body runs the spotlessly pure chuche-type blood, who has an intense political awareness and abilities, who struggles, giving his all, for the sake of carrying through the policy and intent of the party--precisely such person is one who possesses the characteristic of the cadre." ("Kim Il-song Selected Works," Vol 7, p 78)

To possess the chuche revolutionary world view is one of the most basic ideomental features characterizing the chuche-oriented party functionary.

The party functionary is the revolutionary fighter who leads our party members and working people politicoideologically, and organizes and mobilizes them in the revolution and construction. In order that the party functionary may thoroughly arm party members and working people with the revolutionary thought of the leader and energetically organize and mobilize them in the revolutionary struggle, he must begin with thoroughly establishing his own revolutionary world view.

The firm revolutionary world view of the chuche-oriented party functionary is the immortal chuche ideology founded by the great leader Comrade Kim Il-song.

The immortal chuche ideology is the most scientific and revolutionary world view representing our era and the communist future which comprehensively enunciates the ideomental and moral features which must be held not only by people struggling in the present stage for the sake of Socialism, Communism but also by people who will be living in the communist society. Therefore, only if people hold the great chuche ideology as their firm world view, can they become fervent revolutionaries, genuine communists who, holding high ideomental features, go forward to fight resolutely for the sake of the victory of the revolutionary cause of the working class.

The lofty mental and moral features such as the forever indomitable fighting spirit and stern will, the indefatigably exuberant struggle desires and revolutionary fervor, the invincible faith and revolutionary optimism which the chuche-oriented revolutionaries display on the arduous and rugged road of struggle for Socialism, Communism, flow precisely from the chuche revolutionary world view. The firm preparedness and revolutionary will intent on fighting to the end for the victory of the revolution, undaunted by whatever barriers and trials, constitutes the basic source which makes it possible for the revolutionaries to display an intense sense of responsibility and initiative in the revolutionary struggle and construction task and perform heroic exploits and astounding miracles.

Because he goes forward to fight, holding the great chuche ideology as his firm revolutionary world view, the chuche-oriented party functionary holds the glory of the genuine chuche-oriented communist revolutionary who,

always placing the masses of people at the center, approaches the revolution and goes forward to give his all for the sake of the masses of people.

The chuche-oriented party functionary possessing the chuche revolutionary world view on a lofty plane goes forward to indomitably fight with the infinite sacrificial spirit of giving his all for the sake of the working class and the masses of people, with burning hostility and hatred against the enemies of the revolution, holding fast to his revolutionary principle without the slightest vacillation, whatever the adversity. And, holding the revolutionary spirit of self-reliance and fortitude in resolving everything with his own strength, he goes forward to courageously break through the bottlenecks and barriers encountered in his forward movement. Thus the chuche-oriented party functionary becomes a professional revolutionary, a genuine member of commanding personnel of the revolution who has firmly established his stand and attitude toward our revolution.

Faithfulness to the party and the leader is the basic character of our party functionaries and the basic characteristic of their ideomental features.

The first and foremost life of the chuche-oriented party functionary is his infinite faithfulness to the party and the leader, which is a supreme expression of his party spirit, working class character, and people-mindedness. This is the resolute revolutionary spirit of devotedly struggling for the sake of the revolutionary cause, placing the interests of the party and the working class and the people in the first and foremost place and subordinating everything to them.

Faithfulness to the party and the leader is the core of the chuche view of the revolution. The socialist, communist cause is charted by the leader and attained under the leadership of the party and the leader. To go forward to loyally uphold the party and the leader constitutes an intrinsic demand of the developing revolutionary movement and a basic guarantee for its victory. The revolutionaries who have devotedly launched into the revolutionary struggle for the attainment of the leader's cause must necessarily uphold the party and the leader loyally, and be infinitely faithful to the party and the leader. Only he who holds the infinite loyalty of upholding the party and the leader with the purest and cleanest of hearts can become the genuine communist revolutionary.

The chuche-oriented party functionary personifies precisely faithfulness to the party and the leader on the loftiest plane.

Inasmuch as the party of the working class is a political weapon for realizing the leader's thought and leadership, party work is essentially a task to loyally uphold the will of the leader and the intent of the party and thoroughly carry them through.

The party functionary is a genuine revolutionary soldier infinitely loyal to the party and the leader, a soldier who goes forward to give his all for the realization of the leader's thought and leadership. Therefore, the party functionary is more precise and thorough than anyone else in the stand and

posture of upholding the party and the leader, and goes forward to resolutely protect and defend the party and the leader politicoideologically with his life, whatever the adversity.

The reason the stand and posture of our functionaries upholding the party and the leader are so precise and thorough lies in that they have learned by experience with all their hearts through life the greatness and sagacity, and immortal achievements of the party and the leader. Again, it lies in that it is the stand and posture flowing from their revolutionary ethics, clear conscience intent on responding in loyalty to the party and the leader who, bestowing the priceless political life on them, have brought them up as genuine revolutionaries.

Our party functionaries are always more resolute than anyone in loyally upholding the party and the leader and insuring the absolute authority and prestige of the party and the leader. They evaluate all people with faithfulness to the party and the leader as the criterion, approach them in a principled manner, and hold it as an iron rule to launch party work, party activity with primary emphasis on enhancing loyalty among party members and working people.

Running through the work and life of our party functionaries is indeed loyalty to the party and the leader, and everything is thoroughly subordinated to it. In thinking out but one thing, in speaking but one word, in taking but one step, it is the lofty face and firm will of our party functionaries to think and act always only in accordance with the ideological will of the party and the leader and to hold that apart from the party and the leader it is impossible either to live or to struggle. Holding faithfulness to the party and the leader as the first and foremost life is where one of the basic characteristics of the ideomental features peculiar to the chuche-oriented party functionary lies.

The lofty ideomental features of the chuche-oriented revolutionaries, our party functionaries, are solid characteristics of their own historically formed and traditionalized.

A long time of more than half a century has passed since the birth in the Paektu forests of the first force of chuche-oriented communist revolutionaries.

The entire journey of the Korean revolution is a glorious history in which it has been brilliantly charted and victoriously moved forward by the communists and the people loyally upholding the thought and leadership of the great leader Comrade Kim Il-song. This prideful history has been a brilliantly journey that has eloquently proved by what strength the revolution has triumphed and advanced and how bright and splended the future of our revolution is.

A new generation of young communists who at the dawn of the Korean revolution loyally upheld Comrade Kim Il-song, a young general, as the great sun of the revolution, were a vanguard of loyalty infinitely loyal to their leader. They were able to admirably discharge their heavy responsibility before the

the times and history by loyally upholding their general, starting from their awareness of the infinite glory to have greeted the great leader of the revolution for whom they had so thirsted. Their fiery loyalty was indeed a great ideomental strength that resolutely protected the command headquarters of the Korean revolution even in such formidable environment and energetically pushed the glorious chuche cause toward victory.

On the long road of the revolutionary struggle many corners of trial had to be negotiated, but Korea's genuine communists and people unswervingly, loyally upheld the party and the leader, and on that road acquitted themselves fully of all their loyalty. Thus, as in bygone days it became the first and foremost life of the late anti-Japanese revolutionary fighters to resolutely protect and defend the command headquarters of the revolution where the sun of the nation, General Kim Il-song, was, today it is becoming the rock-hard revolutionary faith, will of the entire party and all of the people to defend with their lives the Party Central Committee headed by the great leader Comrade Kim Il-song.

The revolutionary will of our party members and working people intent on attaining the revolutionary cause to the end, following the leadership of the party and the leader, is the loftiest ideological feeling that has been consolidated and brilliantly carried on in the long travel of the Korean revolution. Because he is going forward to brilliantly carry on this ideological feeling on a lofty plane, the ideomental characteristics peculiar to the chuche-oriented party functionary are so great and lofty.

The lofty ideomental characteristics peculiar to the chuche-oriented party functionary are being highly displayed in the course of practice of party work.

The practice of party work is an important criterion showing the ideomental characteristics peculiar to the party functionaries.

The ideomental characteristics peculiar to the chuche-oriented party functionary manifest themselves above all in thoroughly protecting and carrying through the line and policy of the party to the end.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"So-called revolutionary practice of the communists is none other than a struggle to carry through the revolutionary thought of the leader, the line and policy of the party. He who upholds the revolutionary thought of the leader and struggles, giving his all, to carry through the line and policy of the party is the genuine communist revolutionary with the view of the revolution properly established." (Book "On the Chuche Ideology," p 66)

So-called revolutionary task, revolutionary activity of the party functionaries is none other than a practical struggle to carry through the teachings of the great leader Comrade Kim Il-song and the line and policy of the party. There

can be no party work, no party activity apart from the struggle to carry through the teachings of our respected and beloved leader and the embodiment, the line and policy of the party. In consequence, all the task and activity of our party functionaries must be thoroughly subordinated to carrying through the line and policy of the party.

The chuche-oriented party functionary is a voluntary fighter who struggles, giving his all, to resolutely protect and carry through the revolutionary thought of the great leader Comrade Kim Il-song and the line and policy of our party.

The spirit of absolutism, unconditionality in carrying through the policy of the party is the basic character our party functionaries must possess, and an intensive expression of their faithfulness to the party and the leader.

The teachings of the great leader Comrade Kim Il-song and the policy of the party are the organized will of our party and people, and the unitarily correct guiding principle of the revolution and construction for achieving the growth and prosperity of the country and firmly insuring an independent, creative life for the masses of people. This being so, only by holding the stand and viewpoint of absolutizing the policy of the party and unconditionally embracing it is it possible to dynamically move forward along the road the party and the leader teach, whatever the environment.

Apart from absolutism, unconditionality in carrying through the policy of the party it is impossible to be faithful to the party and the leader; without burning loyalty to the party and the leader it is impossible to carry through the line and policy of the party to the end.

He who knows how to embrace the policy of the party with all his heart and carry it through to the end, he who knows, little though he talks, how to resolutely struggle and practice for the sake of the party and the revolution, is the bona fide party functionary loyal to the party and the leader.

The genuine chuche-oriented party functionary is the standard bearer of struggle who, turning the revolutionary thought of the great leader Comrade Kim Il-song into his faith, into his credo and holding the firm stand and viewpoint of knowing no other thoughts than the teachings of our respected and beloved leader and the policy of the party, energetically organizes and mobilizes the broad masses in carrying through the policy of the party. What runs through all of his thinking and practice is solely that of how to admirably carry through the teachings of the great leader Comrade Kim Il-song and the policy of the party.

It is the feeling of the chuche-oriented party functionary that failing to carry through the policy of the party, he cannot sleep even if he lays himself in bed and even when eating rice, it feels like the grain of sand. Perseveringly striving, whether awake or asleep, to carry through the policy of the party, and carrying it through on the principle of absolutism, unconditionality, displaying infinite devotion and sacrificial spirit is

where the ideomental characteristics peculiar to our party functionaries lie, where the genuine reward of living is.

The heart of the party functionary who lives and fights in accordance with the demands of the chuche ideology, always burns with an ever more intense revolutionary vigor and enthusiasm that he must carry out his assigned revolutionary task on his own responsibility with his own strength.

The ethos of actively creating favorable conditions on his own instead of waiting for them to be created--this is precisely the ethos of struggle and mode of work of our party functionary.

By no means does the task to carry through the line and policy of the party have plain sailing at all times in an environment where all the necessary conditions have been created. In the process, unfavorable conditions can arise or unforeseen barriers can stand in the way. The revolutionary spirit of self-reliance and fortitude constitutes the lofty ideomental feature of our party functionary who goes forward to courageously break through all kinds of bottlenecks and barriers on the road of carrying through the line and policy of the party.

It is because they live and work in the revolutionary spirit of self-reliance and fortitude that our party functionaries, positively setting the strength and wisdom of the masses in motion and mobilizing all the reserves and possibilities to the hilt, stop at nothing until thoroughly carrying through the policy of the party without fail, however unfavorable the conditions may be.

Leading by personal example is the revolutionary work habit our party functionaries always maintain in carrying through the policy of the party.

For the party functionaries to lead all tasks by personal example is an important condition for deepening the people's trust in the party and enhancing the authority of the party, for successfully insuring the leadership of the party for the masses.

In whatever tasks, if the commander becomes an example and a mirror, the masses will come to emulate and follow him, become enthusiastic in work and gain strength and courage. For the party functionaries to lead the masses by personal example and set practical example has a greater strength than several hundred words in energetically organizing and mobilizing the masses to struggle, and constitutes important political work in and of itself.

The method of work and mode of activity of the party functionary lie in always going in deep among the masses and leading them by practical example.

The functionary who rises in the morning earlier than others and takes the lead in walking a rugged road is precisely the genuine chuche-oriented party party functionary.

That is why our party functionary, every time a difficult and backbreaking work arises, goes forward to score a breakthrough at the forefront of the ranks, and energetically leads the masses by practical example.

The lofty ideomental characteristics peculiar to the chuche-oriented party functionary also manifest themselves in devotedly serving for the sake of the working class and the people.

The great leader Comrade Kim Il-song taught as follows:

"We are fighting revolution for the sake of the masses. The struggle objective of our party lies in uniting the masses of people around itself and fighting revolution, and making them live well in harmony with the peace of the mind." ("A Collection of Writings of Kim Il-song," Vol 20, p 500)

Ours is a motherly party which thoroughly protects the interests of the masses of working people, and looks after and leads them with total responsibility for their today's life and tomorrow's destiny.

Precisely herein lies the reason our party enjoys high authority and dignity among the people and commands their absolute support and trust.

Our party functionary who is the functionary of the motherly party, with infinite devotion and motherly features toward the masses of people, holds it as his most lofty duty to faithfully serve for the sake of the masses of working people.

The party functionary is the genuine engineer of political life who looks after and leads people with meticulous care and warmth in forever glorifying their precious political life.

Our party functionaries, indoctrinating party members and working people with meticulous care on a daily routine basis, are warmly looking after them so that they may always keep engraved in their hearts their political life in a high-minded manner. Constantly providing ideomental food which infuses vim and vigor into people's political life, they lead party members and working people in going forward to fight forever loyally on the road of revolution, whatever the adversity. That is why people trust and follow the party organization and party functionaries more than their mother who gave birth to them and nurtured them, frankly speak about not only the questions arising in their work but even trivial questions arising in their personal life, and strive to receive the guidance of the party organization.

Because in this way the party functionaries are warmly protecting the political life bestowed on them by the party and the leader, all of our party members and working people are going forward to ceaselessly glorify their precious political life on the one road of loyalty in upholding the party and the leader.

Our party functionary is the genuine people's faithful servant who takes responsibility for the people's life and looks after it.

It is the supreme principle of our party activity to resolutely protect the interests of the people and ceaselessly improve their material and cultural

standards of living. For the party functionaries, there are no greater glory and reward than enjoying the respect and trust of the masses by being loyal to the party and the revolution and devotedly serving the people to make the people live well. The party functionaries, because they are deeply aware of their heavy duty before the party and the people, are warming looking after the life of party members and working people like the mothers always exerting themselves to feed their children better and clothe them better.

For the party functionaries to possess a humble and unsophisticated character is an indispensable requirement in strengthening their ties with the masses and acquitting themselves fully of their basic responsibility as the people's faithful servants.

Our party functionary, always lowering himself because he possesses the lofty character that knows how to respect the masses and revolutionary comrades and mingle with them without standing on ceremony, is becoming the genuine functionary enjoying the trust and respect of the masses.

The humble, unsophisticated character of the party functionaries also manifests itself in conducting their life frugally. They are conducting their life militantly and frugally to suit the demands of the time to fight revolution, eating the same food, wearing the same cloths, living the same life as the masses, and repudiating all manner of sloth and laxity.

Just because the party functionaries are humble and unsophisticated, it does not mean by any means that they are emasculated easygoing people. They are becoming resolute fighters who thoroughly maintain the party-oriented principle in work and life, analyze and judge all questions with a high class-oriented eye and uncompromisingly struggle against all kinds of erroneous phenomena.

Our party functionary, with exactly the same feeling as a mother who feels grieved more than anyone else over the mistake her child committed, feels as his own the slightest shortcoming of functionaries and party members and working people, makes them by heuristic means realize it in a timely manner in terms of principle, and helps them with a true heart go forward to correct the shortcoming. Just as when a distressed mother beats her child, the child still crawls into the mother's skirt, even when the party functionaries strongly probe the mistake of party members and working people to the bottom, it is for making them by heuristic means realize their mistake and helping them with a true heart, and therefore, they are trusting and following the party functionaries like their natural fathers and mothers.

Thus the ideomental characteristics peculiar to the party functionary, the chuche-oriented revolutionary, are displayed highly in the practical struggle to thoroughly protect and carry through the line and policy of the party and in the devoted struggle for the sake of the broad masses of people such as the working class.

The glorious Party Center is always directing keen attention to the task of making our party functionaries attain the ideomental and moral features as the genuine chuche-oriented party functionary.

Our Party Center, defining infinite faithfulness to the party and the leader as the first and foremost life of party functionaries, has set forth numerous revolutionary guidelines such as the guideline for the party functionaries to look after people's work and life meticulously with a motherly feeling and perform the role as the engineer of political life; the guideline for strengthening ideological life and organizational life and preparing the party functionaries as church-oriented communist revolutionaries, as the standard bearer of struggle; the guideline for deeply mastering and thoroughly embodying the great-leader-style work method. And, organizing conferences and large-scale training as well for the sake of the party functionaries, it has had established in an orderly manner the system of superiors helping subordinates, and is sagaciously leading the party functionaries in going forward to launch party work with a concrete methodology.

The tested leadership of our party has become the decisive guarantee which makes it possible for the party functionaries to attain the features and qualifications of the genuine communist revolutionary and admirably perform their mission and duty as church-oriented party functionaries. As a basic turnaround has occurred in the ideomental features of the party functionaries under the sagacious leadership of the party, our party functionaries are launching party work and party activity with a touch of freshness, holding exuberant work desires and revolutionary enthusiasm, free of senility and stagnation. Thus today our party functionaries are becoming the standard bearer of the struggle, the bugler of the shock brigade thoroughly protecting and carrying through the policy of the party, and are admirably performing the mission and role as the engineer of political life, as the people's faithful servants taking responsibility for people's work and life and meticulously looking after them.

Today our party, by positively launching the task for the party functionaries to learn from the leading character of feature film "County Party Responsible Secretary," calls upon them to go forward to more admirably attain the lofty ideomental features as the party functionary.

Feature film "County Party Responsible Secretary" is a genuine textbook from which our party functionaries must learn. The film makes the depiction real as to what kind of features and qualifications must be attained by the church-oriented party functionary whom our party demands in the present period and as to how he must work. Through the image of the leading character the film gives philosophical answers in depth to various questions arising in party work and activity such as how the party functionary as the church-oriented revolutionary, as the standard bearer of struggle should conduct work with people and how he should carry through the mass line of the party, what kind of work method and work style he should attain.

If the party functionaries, like the leading character of the film, go forward to train and temper themselves ceaselessly in ideomental terms, they can more admirably prepare themselves as the genuine functionary our party hopes for, whether they are a county party responsible secretary or a primary-level party secretary.

All the party functionaries, holding feature film "County Party Responsible Secretary" as a mirror of their work and life, not just as a simple production

of art, must strive steadfastly in order to pull themselves up to the height of the mental and moral features of the leading character of the film. Thus by thoroughly attaining the ideomental features as the chuche-oriented party functionary and admirably performing their duty and role, they shall energetically advance the cause of conversion of the entire party and the whole society to the chuche ideology.

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STUDY AND ORGANIZATIONAL LIFE, AND REVOLUTIONARY PRACTICE ARE THE BASIC METHOD
FOR ESTABLISHMENT OF THE CHUCHE VIEW OF THE REVOLUTION

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[Article by Pak Chong-son]

[Text] To correctly establish the view of the revolution is a basic question arising in bringing up people as fervent communist revolutionaries devotedly struggling for the sake of the socialist, communist cause.

How people approach the revolution and how positively they participate in the revolution is related to how they have armed themselves with the view of the revolution.

The view of the revolution is an important ideomental feature the communist revolutionary must possess. The masses of working people such as the working class, if only they hold a correct stand and attitude toward the revolution, can become fervent revolutionaries going forward to fight, giving their all, for the sake of the victory of the socialist, communist cause. Put another way, only he who has correctly established the view of the revolution, can courageously overcome all kinds of barriers and trials encountered in socialist, communist construction and go forward to fight indomitably to the end for the sake of the victory of the revolutionary cause.

Inasmuch as the revolutionary view of the world, the view of the revolution, is formed, consolidated and developed through many stages, it has very important significance in bringing up people as communist social beings to precisely enunciate the method to correctly establish the view of the revolution.

Our party has comprehensively enunciated the intrinsic nature of the view of the revolution the revolutionaries of our era must attain and the method for its establishment.

With the intrinsic nature of the view of the revolution enunciated for the first time and the method to precisely establish it comprehensively elucidated by our party, a theoretical and practical weapon which makes it possible to most successfully push human remolding work forward has come to be provided.

The view of the revolution which our party members and working people must attain is the chuche view of the revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"The chuche view of the revolution is the viewpoint and stand approaching the revolution with the masses of people placed at the center, and the revolutionary spirit of going forward to fight resolutely for the sake of the masses of people." (Book "On the Chuche Ideology," p 65)

The chuche view of the revolution is a new view of the revolution centered on the masses of people. This is the viewpoint and stand approaching the revolution with the masses of people placed at the center, and the revolutionary spirit of going forward to fight resolutely for the sake of the masses of people.

The viewpoint and stand approaching the revolution with the masses of people placed at the center rest on the basic theory of revolution that the master of the revolution and construction is the masses of people and that the driving force of the revolution and construction also resides in the masses of people.

The revolution and construction are a struggle to realize the basic interests and demands of their masters, the masses of people. This being so, for the revolutionaries there is nothing more precious than the interests of the masses of people nor is there anything more important than serving to protect the interests of the people. The revolution can have significance only under conditions that it serves the basic interests of the masses of people, the independent stand and attitude. Therefore, all the revolutionary movement must start from the interests of the masses of people and be subordinated thoroughly to realizing the interests of the masses of people. It constitutes the most correct viewpoint and stand toward the revolutionary struggle to approach the revolution, starting from the interests of the masses of people.

The viewpoint and stand approaching the revolution with the masses of people placed at the center are also the viewpoint and stand approaching the revolution with primary emphasis on the activity of the masses of people who perform the decisive role in the revolution and construction.

Apart from the activity of the masses of people there can be no such thing as the revolutionary movement and therefore, if a correct viewpoint and stand toward the revolution are to be established, there have to be the viewpoint and stand approaching the revolution with primary emphasis on the role of the masses of people.

Just because they hold the correct viewpoint and stand toward the revolution, it does not mean that people spontaneously become genuine communist revolutionaries.

Inasmuch as the revolution is a task to realize the independent stand and attitude of the masses of people, only he who holds the revolutionary spirit

of going forward to fight resolutely for the sake of the masses of people can become a genuine revolutionary .

The struggle spirit of fighting resolutely for the sake of the masses of people is a lofty revolutionary awareness and firm faith intent on dedicating one's all to completely realizing the independent stand and attitude of the masses of working people, and a stern will intent on going forward to fight to the end, believing in the strength of the masses of people and relying on it. Therefore, only he who with a correct stand and attitude toward the revolution holds the struggle spirit of fighting resolutely for the sake of the broad masses of working people such as the working class can become a genuine communist revolutionary and go forward to fight resolutely to the end for the sake of the victory of the socialist, communist cause.

The task to thoroughly arm people with the chuche view of the revolution and remold them into communist social beings is a very difficult and complex task. This task can be pushed forward successfully if only a correct method is enunciated which is consistent with the law of establishment of the view of the revolution and the intrinsic demands of human remolding.

Based on a scientific elucidation of the intrinsic nature of the chuche view of the revolution and its position in the task of ideological remolding, human remolding, our party has comprehensively enunciated the method to thoroughly establish the chuche view of the revolution.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, pointed out as follows:

"Through revolutionary study and organizational life, and revolutionary practice we must go forward to bring up party members and working people as chuche-oriented communist revolutionaries with the chuche view of the revolution firmly established, as genuine revolutionary fighters devotedly struggling to attain to the end the chuche revolutionary cause charted by our leader." (Ibid., p 68)

If one is to establish the chuche view of the revolution, one must thoroughly arm oneself with the revolutionary thought and theory and ceaselessly temper and train oneself amid a strong organizational life and revolutionary practice.

Revolutionary study and organizational life, and revolutionary practice are an important method to establish the chuche view of the revolution.

Revolutionary study is a powerful means of obtaining the ideomental food of the communist revolutionary and one of the basic methods to establish the chuche view of the revolution.

Through revolutionary study people come to learn by experience the truth of the revolution and establish a correct viewpoint and stand toward the revolution, and acquire the communist revolutionary spirit.

It is an important requirement in arming oneself with the revolutionary thought and theory, strategy and tactics to strengthen revolutionary study.

Scientifically enunciated in the revolutionary thought and theory, strategy and tactics are the intrinsic nature of the revolution and the theory, principle, and method of the revolutionary movement. Therefore, only by mastering the revolutionary thought and revolutionary theory, strategy and tactics can one realize the truth of what the revolution is and how it emerges and develops, and go forward to energetically launch the revolutionary struggle and construction task with a high class-oriented eye and revolutionary insights.

Revolutionary study also has important significance in acquiring the communist revolutionary spirit.

The communist revolutionary spirit is the infinite sacrificial spirit of giving one's all for the sake of the party and the leader, for the sake of the working class and the people, the hostility and hatred against the enemies of the revolution, and the strong revolutionary spirit of fighting resolutely to the end, holding fast to the principle of the revolution without the slightest vacillation, whatever the adversity. And it is the revolutionary spirit of self-reliance courageously overcoming the bottlenecks and barriers encountered on the road of forward movement and resolving everything with one's own strength, and the strong spirit of discipline holding the revolutionary organization dearest and voluntarily observing organizational discipline.

The strengthening of study makes the communist revolutionary spirit acquired in terms of principle and its truth grasped. Only by strengthening revolutionary study and acquiring such revolutionary spirit can one become a genuine communist revolutionary with the view of the revolution firmly established.

Important in the study to establish the correct view of the revolution is deeply studying and mastering the works of the great leader Comrade Kim Il-song and the documents of the party, and the glories-filled revolutionary history of our party.

In the great leader's works and the party's documents, and our party's revolutionary history the great guiding thought of the revolution and construction, the immortal correct ideology, and the revolutionary theory and the strategy and tactics enunciated by it are comprehensively synthesized, and the lofty communist spirit which the revolutionaries must possess is contained. Therefore, it arises as one's basic requirement in becoming a communist revolutionary with the correct view of the revolution firmly established to deeply study the great leader Comrade Kim Il-song's works and the party's documents, and our party's revolutionary history.

All of the party members and working people, always holding revolutionary study as their first and foremost duty, must continue study without interruption throughout their lifetime.

Inasmuch as the revolution, never stationary at one place, moves forward ceaselessly, if one neglects study in the slightest or interrupts study, one cannot firmly establish the revolutionary world view and in consequence, cannot continue to fight revolution.

All of the party members and working people, deeply keeping in mind that it is a basic requirement in becoming genuine communist revolutionaries with the view of the revolution properly established to strengthen revolutionary study, must continue study ceaselessly throughout their lifetime, closely combining study with revolutionary practice. Only then can they correctly embody in revolutionary practice the revolutionary theory they have studied and the knowledge they have acquired, and turn them into their firm faith.

Thus it constitutes a firm guarantee for turning party members and working people into genuine chuche-oriented communist revolutionaries to strengthen revolutionary study.

An important method to establish the chuche view of the revolution lies in strengthening revolutionary organizational life.

People, only through revolutionary organizational life, come to nurture a strong organizational spirit and disciplinary character, which are an important character of the revolutionary, and constantly temper themselves revolutionarily and go forward to glorify their precious political life.

What makes revolutionary organizational life an important method to thoroughly establish the chuche view of the revolution is above all related to the fact that it constitutes the mode of revolutionary life flowing from the intrinsic nature of the communist movement.

The communist movement essentially is a highly conscious and organized movement.

The communist movement calls for an intense organizational spirit and disciplinary character in which the revolutionary force is firmly united centered around the leader and moves in unison under the unitary leadership of the leader. One comes to attain a strong organizational spirit and disciplinary character through revolutionary organizational life.

Therefore, organizational life constitutes the mode of revolutionary life which makes it possible to nurture the communist collectivist spirit; and strengthening organizational life is where a firm guarantee for thoroughly bringing up people as communist revolutionaries possessing the organizational spirit and disciplinary character lies.

Organizational life is the blast furnace of ideological tempering and the school of revolutionary indoctrination.

People, if only they ceaselessly temper themselves politicoideologically through revolutionary organizational life, can hold the correct viewpoint and attitude toward the revolution, and go forward to nurture their revolutionary spirit ceaselessly.

People's ideomental features change as their life environment ceaselessly changes and develops. Only if they continue to strengthen their revolutionary organizational life without interruption, can they attain the lofty thought

and character which the communists must possess, and forever glorify their political life and go forward to fight loyally to the end on the road of revolution along which the party and the leader lead them.

For our party members and working people, organizational life is their political activity, their revolutionary activity to temper themselves politicoideologically and admirably carry out their assigned revolutionary duty under the guidance and assistance of the organization.

When all of the party members and working people, faithfully participating in organizational life, constantly temper themselves amid the ideological struggle, they can go forward to thoroughly prepare themselves as revolutionary soldiers infinitely faithful to the party and the leader, as genuine communist revolutionaries with the chuche view of the revolution firmly established.

It is one of the important requirements in strengthening revolutionary organizational life to properly hold the view of the organization. Party members and working people must thoroughly establish the revolutionary ethos to solemnly approach and hold the organization dear, wherever, whenever, and work and live abiding by the organization. At the same time, regularizing, standardizing, and habituating organizational life and faithfully participating in criticism and self-criticism, they must conduct organizational life amid a strong ideological struggle.

The method to establish the revolutionary world view through organizational life constitutes a powerful means indeed which makes party members and working people live every minute of the revolution in a worthy, rewarding manner and go forward to fight faithfully throughout their lifetime for the sake of the party and the leader.

Revolutionary practice is one of the most effective and revolutionary methods to establish the chuche view of the revolution.

Revolutionary practice is the creative activity of people to remake and transform nature and society. People come to be tempered in terms of ideological will amid the awesome practice of the revolutionary struggle, and go forward to attain the qualifications and character of the revolutionary.

Revolutionary practice is above all an energetic means to make people tempered in terms of ideological will.

To temper people in terms of ideological will is an important condition for making them properly establish the view of the revolution. Apart from revolutionary practice it is impossible to make people tempered in terms of ideological will or make them properly establish the view of the revolution.

People are tempered in terms of ideological will amid a difficult and complex revolutionary practical struggle to change and remake nature and society to suit the independent demands of the masses of people, and come to hold the strong revolutionary spirit of courageously breaking through whatever storms and trials. Herein lies the reason that revolutionary practice constitutes one of the important methods to thoroughly establish the chuche view of the revolution.

Revolutionary practice also makes it possible for them to admirably attain the qualifications and character of the genuine communist revolutionary with the view of the revolution thoroughly established.

The communist revolutionary is a resolute fighter struggling to realize the independent stand and attitude of the masses of working people. In order that the communist revolutionaries may correctly carry out their mission and duty, they must possess high qualifications and character capable of going forward to successfully solve all the questions arising in the difficult and complex struggle to change and remake nature and society. Without possessing high qualifications and character they cannot display their positiveness and initiative in the struggle for the independent stand and attitude of the masses of people or fully perform their responsibility and role as the revolutionary.

The qualifications and character which the communist revolutionary must possess are not attained spontaneously but come to be formed, consolidated, and developed through the practical struggle to remake nature and society.

For our party members and working people, revolutionary practice is a struggle to carry through the revolutionary thought of the great leader Comrade Kim Il-song and the policy of the party.

For them to hold the spirit of absolutism, unconditionality toward the policy of the party is an important criterion showing whether or not they have correctly established the chuche view of the revolution. He who, loyally upholding the line and policy of the party, struggles giving his all in order to carry them through, is precisely the genuine communist revolutionary who has properly established the chuche view of the revolution.

He who, though speaking few words, loyally upholds the party and the leader with a true heart and struggles, jumping into fire and water, in order to carry through the line and policy of the party, he who goes forward to thoroughly carry through the guideline of the party whether or not anyone looks, becomes the communist revolutionary who has properly established the view of the revolution.

Important to party members and working people in establishing the view of the revolution through revolutionary practice is constantly tempering themselves amid the practice of the class struggle.

Through the practice of the class struggle people come to enhance their class consciousness and learn to separate friend and foe, and nurture their uncompromising fighting spirit against the class enemies. This being so, party members and working people must temper themselves constantly amid the struggle to crush the wriggling of the stragglers of the overthrown exploiting class and the struggle to uproot the dregs of old ideas, and the fierce class struggle against the aggression machinations of the imperialists such as the U.S. imperialists, and go forward to firmly establish their revolutionary world view.

If they are to thoroughly establish the view of the revolution through revolutionary practice, it is also important that they positively participate in the struggle for socialist economic construction.

The struggle for socialist economic construction is also an important revolutionary struggle.

The struggle for socialist economic construction is a rewarding task to insure, for the masses of working people already liberated from exploitation and oppression, an independent and creative material life, completely liberating them even from the constraint of nature. Deeply learning by experience the correctness and great vitality of the policy of our party, the sagacity of the leadership of the party and the leader amid the practical struggle to step up production and construction, people come to highly display the collectivist spirit and the revolutionary spirit of self-reliance and attain the lofty ideological features of the working class.

Therefore, party members and working people, positively participating in the practical struggle to step up socialist economic construction, must display an intense revolutionary fervor and creative positiveness, and in the process, thoroughly prepare themselves as genuine communist revolutionaries who have firmly established the view of the revolution.

The method enunciated by our party to strengthen revolutionary study and organizational life and establish the correct view of the revolution through revolutionary practice constitutes a powerful weapon of the task of ideological remolding, human remolding for bringing up people as genuine communist revolutionaries.

With the basic method set forth by our party to establish the correct view of the revolution, the most scientific and revolutionary road of successfully carrying out the task of ideological remolding, human remolding, has come to be illuminated, and the revolutionary thought of the working class regarding ideological remolding, human remolding, has come to be deepened and developed further.

Human remolding is essentially ideological remolding. It is thought that determines people's worth and character, and in consequence, apart from the task of remolding thought it is impossible to speak about bringing up genuine communist social beings.

The task to remold people's thought is an ideological struggle to eliminate the dregs of old ideas remaining in people's heads and an ideological indoctrination task to infuse a new revolutionary thought, the communist thought in them.

By what method to uproot the dregs of old ideas remaining in people's heads, arm them with a new revolutionary thought, and constantly temper them so that they may not degenerate is an important question that the party of the working class which has come to power must necessarily solve.

The task to remold people's thought cannot be conducted by a coercive method or an administrative method.

With the revolutionary method enunciated by our party to establish the chuche view of the revolution through study and organizational life, and revolutionary practice, a most precise answer has come to be given to the question of human remodeling.

Thus has come to be provided a powerful ideothoretical weapon which makes it possible for the revolutionary party of the working class to energetically step up the task of ideological remodeling, human remodeling which is the most difficult and complex task in socialist, communist construction, bring up people as communist revolutionaries who have properly established the chuche view of the revolution, and making them highly display their revolutionary fervor and creative positiveness, go forward to ultimately attain the socialist, communist cause.

Indeed, the thought set forth by our party regarding the basic method to establish the chuche view of the revolution constitutes a great service rendered in deepening and developing one notch higher the revolutionary theory of the working class regarding ideological remodeling, human remodeling and attaining the revolutionary cause of the working class.

The correctness and vitality of the guideline of our party which has enunciated the basic method to establish the chuche view of the revolution have been proved positively to the hilt through our revolutionary practice.

Our party, always directing keen attention to the task of establishing the view of the revolution in thoroughly preparing party members and working people as genuine chuche-oriented revolutionaries, has comprehensively enunciated all the questions arising here, and sagaciously led this task.

For thoroughly arming party members and working people with the chuche view of the revolution to suit the demands of the developing revolution, our party has set forth revolutionary guidelines such as the guideline for strengthening ideological indoctrination among them with primary emphasis on indoctrination in the unitary ideology, indoctrination in faithfulness to the party and the leader, the guideline for establishing the study ethos of the Anti-Japanese Guerrillas partywide and societywide, the guideline for them to thoroughly prepare themselves politicoideologically through revolutionary organizational life, and the guideline for making the prosecution of the revolutionary task precisely the process of their own revolutionization, working classization.

With the task energetically pushed for establishing the revolutionary world view under the sagacious leadership of the party, a basic turnaround has come to occur in the mode of thinking, work habit, and way of life of party members and working people.

Our party members and working people have come to deeply engrave in their hearts as a firm faith, as ethics their faithfulness to the party and the leader which constitutes the core of the chuche view of the revolution.

With an indeflectible faith consolidated through their living experience our people are infinitely trusting and following the party and the leader, and are entrusting all their destinies altogether to the party and the leader. Today our people are brimming with the resolve to protect and defend the party and the leader politicoideologically with their lives, whatever the storm and trial, and share destiny with the party to the end.

With the task energetically pushed for establishing the chuche view of the revolution under the sagacious leadership of our party, the viewpoint and stand have come to be thoroughly established among party members and working people to place our revolution at the center of all their thinking and practice and go forward to solve questions arising in the revolution and construction, with their own strength to suit the interests and demands of our people.

Thus among party members and working people the awareness and sense of responsibility befitting the master of our revolution have come to be heightened further.

As a result of the basic change that has occurred in the mode of thinking and the method of activity of party members and working people, on all fronts of socialist construction a fresh great revolutionary upsurge is happening and ceaseless miracle and innovation are being performed.

All this is great fruits brought by the guideline of our party for establishing the chuche view of the revolution, and an eloquent demonstration of its correctness.

By more thoroughly carrying through the guideline of the party for firmly establishing the chuche view of the revolution whose correctness and vitality have been highly displayed through revolutionary practice, we shall go forward to energetically advance the cause of conversion of the whole society to the chuche ideology.

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ATIONALLY UTILIZING SOCIETYWIDE LABOR IS AN INTRINSIC DEMAND OF THE SOCIALIST ECONOMY

Pyongyang KULLOJA in Korean No 6 Jun 83 pp 40-45

[Article by Kang Ch'ang-nam]

[Text] Today all of our party members and working people are vigorously launching the struggle to create a new march speed, "the speed of the '80s" on all fronts of socialist construction. In order to further spur this majestic march movement which is being energetically launched under the sagacious leadership of the party and firmly maintain the great revolutionary upswing in socialist economic construction, all branches, all units of the people's economy must positively push ahead with the struggle to rationally utilize societywide labor and raise labor productivity.

The great leader Comrade Kim Il-song taught as follows:

"It can be said that whether or not we can build Socialism and Communism still faster and even better depends, in the final analysis, on how we make the creative strength and talents of the working people displayed, how we organize and utilize societywide labor, and how fast we raise labor productivity."
("A Collection of Writings of Kim Il-song," Vol 21, p 523)

How to organize and utilize societywide labor and how fast to raise labor productivity is one of the key questions influencing success in socialist, communist construction.

Socialist, communist construction is a sacred struggle to completely insure an independent, creative life for the people, remaking man, society, and nature in accordance with the demands of *chuche*. The communist society is a society of great affluence where not only all people will have been comprehensively developed and the sociopolitically independent stand and attitude of the masses of people will have been completely realized but the material needs of social life will have been satisfactorily insured. If the independent demands of the masses of people in the material aspect of their life are to be completely satisfied to suit the intrinsic nature of the communist society, it is imperative to remake nature and achieve a high developmental standard of productive forces, and to that end,

societywide labor must be correctly organized and rationally utilized. Without rationally utilizing societywide labor it is impossible to go forward to successfully lay the material and technical foundations of Socialism, Communism, nor is it possible to develop productive forces to the extent of realizing communist distribution according to needs. Rationally utilizing societywide labor and ceaselessly raising labor productivity is where a firm guarantee for stepping up socialist, communist construction lies.

Societywide labor means people's labor needed in creating material wealth. In societywide labor there are live labor and past labor. Live labor is the labor able-bodied people put for the first time in the conduct of production, and past labor represents the labor that has been put into the means of production which people utilize in the process of production. Therefore, rationally utilizing societywide labor constitutes an important guarantee which makes it possible, even as expending less live labor and past labor, that is, the means of production such as labor and machinery, facilities, raw materials, supplies, to create products of higher quality in greater quantities.

It is an intrinsic demand of the socialist economy to rationally utilize societywide labor.

The socialist economy is the most superior economy where the masses of working people have become the masters of production and management and all the economic activity is conducted in the interest of the masses of working people. Under Socialism the objective of production lies altogether in satisfying the ceaselessly growing material needs of working people and providing a more independent and creative happy material life for them. Precisely herein lies an important characteristic of the socialist economy.

In order to go forward to satisfactorily fill the material and cultural needs of working people to suit the intrinsic nature of the socialist economy, it is imperative to make production grow at an uninterrupted high rate of speed. Only by rapidly developing production is it possible to promote the well-being of working people, strengthening the economic foundations of the country and increasing material wealth.

In the socialist society, an important method to achieve a high rate of speed of production growth lies in rationally utilizing societywide labor and raising labor productivity.

All products are the product of certain societywide labor. In consequence, how effectively societywide labor is utilized constitutes one of the basic questions exerting great influence on the production of material wealth. When the struggle to rationally utilize societywide labor is energetically launched and live labor and past labor are effectively utilized and economized, it becomes possible to create products in greater quantities with the same amount of labor and reduce the expenditure of labor per unit of product. This bespeaks the fact that the rational utilization of societywide labor constitutes an important condition which makes it possible to raise labor productivity and increase production rapidly.

The rational utilization of societywide labor also has great significance in satisfactorily insuring the resources of men and materiel needed in realizing an uninterrupted high rate of speed of production growth.

In order to realize a high rate of developmental speed of the socialist economy, it is imperative to amply insure the necessary resources of men and materiel. Such demand of the growth of socialist production can be realized successfully when societywide labor is utilized rationally on a societywide basis. A waste of societywide labor makes it impossible to properly insure the enormous amount of labor and facilities, raw materials and supplies demanded by the large-scale socialist economy, and in consequence, comes to greatly obstruct a rapid increase in production.

The rational utilization of societywide labor also makes it possible to ceaselessly expand production, increasing accumulation.

To increase accumulation is an indispensable requirement in expanding production and strengthening the economic foundations of the country. Only by increasing accumulation is it possible to go forward to expand production ceaselessly and create the material conditions needed in systematically promoting the well-being of working people.

Accumulation is achieved with society's net income as a source, and society's net income increases as production grows and the cost of product becomes lower. The cost of product is an expression in monetary terms of the means of production spent and labor remuneration paid out in the course of production. Consequently, the cost comes to be lower when societywide labor is utilized effectively, economically. When societywide labor is rationally utilized and labor productivity raised, it will become possible to increase the total volume of society's production, lower the cost, and increase society's net income which is the basic source of accumulation, and channel a greater share to accumulation.

Thus the rational utilization of societywide labor, making the production of material wealth ceaselessly grow, provides a firm material guarantee for satisfactorily filling the daily growing welfare needs of the people, to suit the intrinsic nature of the socialist economy.

At the same time, the rational utilization of societywide labor, by lowering the prices of consumer goods based on the reduction in cost and increase in society's net income and increasing the additional benefits of the state and society to working people, creates a condition which makes it possible to increase the real income of working people and make their life more affluent.

All this shows that the rational utilization of societywide labor, because it strengthens the economic foundations of the country and increases material wealth, constitutes a firm guarantee which makes it possible to satisfactorily realize the intrinsic demands of the socialist economy for satisfying the ceaselessly growing material and cultural needs of working people.

Rationally utilizing societywide labor is an important part of the superiority of the socialist economy compared with the capitalist economy.

The great leader Comrade Kim Il-song taught as follows:

"In the capitalist society, because the process of reproduction is interrupted cyclically and a lot of societywide labor is wasted on account of a surplus production panic, production cannot develop ceaselessly, but in the socialist society it is possible to most rationally utilize all the labor resources and natural resources of the country and continue to increase production on a planned basis." ("A Collection of Writings of Kim Il-song," Vol 23, p 445)

In the capitalist society resting on private ownership of the means of production, on account of the anarchic nature of production and economic panic, the process of reproduction is interrupted cyclically and a lot of societywide labor is wasted. This is an inevitable phenomenon of the capitalist society, and one of the important characteristics reflecting its frailty.

In the socialist society are created and in place all the conditions which make it possible to most effectively, economically utilize societywide labor. The socialist society is the most advanced society resting on public ownership of the means of production. In the socialist society, all the production resources are held in the hands of the state and the masses of working people. Therefore, in the socialist society the state, with a unified grip on the production resources such as labor, facilities, materials, comes to have the possibility to mobilize and utilize them effectively on a planned basis for the overall development of the people's economy. Herein lies the socioeconomic basis which makes it possible to rationally utilize societywide labor in the socialist society, and so lies a great part of the superiority of the socialist economy.

The intrinsic demand of the socialist economy for rationally utilizing societywide labor has been brilliantly realized in our country.

The great leader Comrade Kim Il-song, by sagaciously leading the way in each period, each stage of the developing revolution in precisely managing and operating the economy to suit the intrinsic nature of the socialist society, has led the struggle of our people for socialist economic construction along the straight road of victory. Thus our people from the difficult postwar period of laying the foundations of Socialism to this day of having entered a higher stage of the developing economy have been able to maintain a ceaseless great upswing in economic construction and go forward to correctly solve the question of rationally utilizing societywide labor which is an important question arising in socialist economic management and operation.

At the time when our people began the postwar struggle to rehabilitate the destroyed economy and build Socialism, the circumstances of the country were truly difficult. Everything destroyed by the three-year war, there was not one brick remaining in good condition, and the people's life was beyond description.

The great leader Comrade Kim Il-song, with a view to actively clearing the difficult postwar situation prevailing in our country, energetically called

the masses of people to rehabilitation and reconstruction, on the one hand, and directed keen attention to the task of improving industrial guidance and management in step with the advancing economic rehabilitation. Thus he made it possible to successfully solve the question of strained labor force, facilities, materials, which arose as one of the most difficult postwar questions, and admirably carry out the formidable task of rehabilitation and reconstruction.

The great leader Comrade Kim Il-song, personally convening the historic December plenary meeting of the Party Central Committee at the end of 1956 when basic socialist construction arose as an immediate task and setting forth the revolutionary slogan "Increasing production and practicing conservation, let us overfulfill the Five-Year Plan ahead of schedule!" energetically called all of the party members and working people to a great upswing in socialist construction. Our party members and working people infinitely faithful to the party and the leader, highly displaying the revolutionary spirit of self-reliance and fortitude in loyal response to the militant appeal of the great leader Comrade Kim Il-song, energetically launched the mass struggle to produce and build still more with existing labor, existing facilities, existing materials, and establishing a new norm, a new record everywhere, brought about an upsurge in production. In the process, the great chollima movement emerged and even under conditions that the internal and external situations were complex and the national economic circumstances were difficult, the prideful achievement of overfulfilling the Five-Year Plan in two and a half years in terms of total volume of industrial production was scored. The great upswing in socialist construction that happened in our country eloquently proved the correctness and vitality of the guideline of our party for stepping up the revolutionary struggle and construction task relying on the revolutionary fervor and creative positiveness of the masses of working people, and showed to the hilt that the slogan of the party for increasing production and practicing conservation is indeed a militant slogan which makes economic construction energetically moved forward, rationally utilizing societywide labor.

The great leader Comrade Kim Il-song, by seeing to the improvement of guidance and management of the people's economy to suit the new environment wherein the socialist remaking of production relations was realized, opened up a wide road which was to make it possible to brilliantly carry out the historic task of socialist industrialization in a short period, positively mobilizing the masses and more rationally utilizing societywide labor. Here, what is important is that the great leader Comrade Kim Il-song created the Tae'an work system, a new form of communist economic management.

The Tae'an work system is the most superior form of communist economic management thoroughly embodying the revolutionary mass line and the principle of scientific character. With the Tae'an work system created, a basic turnaround came to be achieved in socialist economic management, and a wide road came to be opened up which makes it possible to most rationally utilize societywide labor, improving labor management, facilities maintenance, and materials management.

The great leader Comrade Kim Il-song, with his keen insights into the realities of our country where the tasks of socialist industrialization and comprehensive

technological reconstruction were carried out and socialist economic construction advanced onto a higher stage, had positive measures taken to improve labor administration work and more effectively utilize labor force, and energetically launch the technological innovation movement, on the one hand, and improve the tasks of facilities maintenance and materials management. Thus came to be provided a firm guarantee which makes it possible to rationally utilize societywide labor to suit the realistic demands of deepening economic construction and continue to raise labor productivity.

Truly, the entire course of our country's socialist construction which has moved forward along the road of great leap forward, constitutes an energetic demonstration of the sagacity of the leadership of the respected and beloved leader Comrade Kim Il-song for precisely managing and operating the socialist economy, and at the same time vivid testimony to the correctness and invincible vitality of the guideline of our party for positively promoting the creative strength and talents of the masses of working people, for rationally utilizing societywide labor and raising labor productivity.

To rationally utilize societywide labor arises as an even more important demand today when the struggle for the creation of "the speed of the '80s" is being energetically launched on all fronts of socialist construction.

At present our people are faced with the heavy task to more energetically launch the struggle for the creation of "the speed of the '80s" and fulfill the Second Seven-Year Plan ahead of schedule, and realize the grand 10 major prospective targets of socialist economic construction. In order to successfully carry out this crucial task, it is imperative to highly promote the revolutionary fervor and creative positiveness of working people to suit the demands of the reality wherein socialist economic construction has advanced onto a new higher stage, and more effectively utilize the economic foundations already laid.

Today our country's socialist economic construction has advanced onto a high developmental standard. The scope of the economy has grown extraordinarily big, and the standard of its technical provisions has risen unprecedentedly. In step with this, the scope of utilization of technical means of production and construction is expanding further, and its role is growing daily. In socialist construction, the revolutionary fervor and creative positiveness of working people are being displayed higher than ever. Under such conditions, in order to successfully carry out the enormous task of socialist construction, mobilizing the creative wisdom and talents of working people to the hilt and enhancing the might of the economic foundations already laid, it is imperative to more rationally utilize societywide labor. Rationally utilizing societywide labor is where an important guarantee for further stepping up the struggle for the creation of "the speed of the '80s" and bringing about another great upsurge in production and construction and successfully carrying out the enormous task facing us lies.

An important task arising in rationally utilizing societywide labor is improving labor administration work further.

The great leader Comrade Kim Il-song taught as follows:

"... it is the decisive guarantee insuring a high rate of speed of socialist construction to maximally, effectively utilize existing labor force, commendably conducting labor administration work, and increase the per-man production volume." ("A Collection of Writings of Kim Il-song," Vol 21, p 361)

Labor administration work is work with people to make all working people work intensely, exerting all their voluntariness, faithfulness, and abilities.

Labor force is the most active and decisive element of production. It is people who develop science and technology, and it is also people who manufacture machines and so are people who operate them. Only by people the production facilities can show their worth, and materials and supplies can be used effectively. Consequently, it arises as a priority requirement in rationally utilizing societywide labor to highly promote the creative strength of working people, strengthening labor administration work, and plan and coordinate labor organization.

In order to more rationally utilize societywide labor, improving labor administration work, it is imperative first of all to correctly conduct the task of nurturing the communist attitude toward labor among working people. Only if working people hold the communist attitude toward labor, can they give their all to creative labor in the spirit of devoted service for the party and the leader, the fatherland and the people, and positively struggle to create more material wealth with less labor. Therefore, all branches, all units of the people's economy, energetically launching political work, labor propaganda work, must strive to make all working people hold the communist attitude toward labor and display their voluntary enthusiasm and creativity, initiative to the hilt in socialist construction.

At the same time, they must positively launch the struggle to scientize, rationalize labor organization.

To scientize, rationalize labor organization constitutes one of the basic conditions for effectively, economically utilizing live labor today when an enormous human element is being utilized in production and the labor activity of working people has become more complex and diverse. Only by scientizing, rationalizing labor organization is it possible to get the labor activity of working people organized to suit the realistic demands of socialist construction and eliminate the waste of labor, and make them work, exerting their abilities more than ever.

In order to scientize, rationalize labor organization, it is imperative to improve the task of working classization and commendably conduct the task of properly setting labor quota and making labor force permanently settled, it is imperative to quickly improve the technical and skill standards of working people and further increase the per-man production volume.

Inasmuch as the objective of labor administration work in the socialist society lies in providing an independent, creative labor life for working people, it is imperative for realizing such objective to direct keen attention to the task of improving the working conditions and living conditions of working people. Only if working people have safe and modern working conditions insured for

them and experience no inconveniences in living conditions, can they lead an independent and creative labor life and show high efficiency in their work.

In improving working people's working conditions and living conditions, it is important to put efforts into thoroughly providing labor safety facilities and positively establishing labor protection measures, and insuring hygienically modern working conditions. And, satisfactorily resolving in a timely manner working people's demands in their living conditions and making them free of the slightest inconvenience in their life, it is essential to make them give their all to creative labor for the sake of the party and the leader, society and the people.

In order to rationally utilize societywide labor, it is also important to commendably conduct facilities maintenance, materials management to suit the demands of the Taaen work sytem.

Facilities are an energetic means which makes it possible to increase the efficiency of live labor and more effectively use the raw materials and supplies. Today when the already laid economic foundations and their production capacities have become very big, to increase the utilization of facilities has particularly important significance.

All the production units, positively launching the struggle to improve the utilization of facilities, must strive to amke working people preserve and love the facilities with an intense awareness that they are the masters of the facilities, and familiarize themselves with the facilities. Again, thoroughly establishing the system for planned preventive maintenance and repair of the facilities, they must ceaselessly renew the facilities, and strengthen economic incentives and control aimed at raising the utilization of facilities.

At the same time, by commendably conducting materials management and lowering the standard of consumption of materials and strengthening control for the utilization of materials, they must strive to see to it that materials and supplies are utilized effectively and economized to the utmost. Only then is it possible to reduce the expenditure of past labor accounting for a great ratio per unit of product and lower the cost of product, and quickly increase production.

An important method to rationally utilize societywide labor lies in energetically launching the technological innovation movement.

Technological innovation, because it makes it possible to ceaselessly improve the means of labor and widely introduce advanced technical processes, makes it possible to economize live labor, increase the production capacities of plant facilities, and rationally utilize raw materials and supplies. And, conducting the overall production and management activities to suit scientific logic, it makes it possible to rationally utilize all the production elements. Therefore, all branches, all units of the people's economy, thoroughly carrying through the guideline of the party for the technological revolution, must innovate technology everywhere and ceaselessly establish a new record, a new standard.

Important in rationally utilizing societywide labor is also enhancing the sense of responsibility and role of the economic guidance functionaries.

The economic guidance functionaries are commanding personnel who go forward to responsibly run the nation's economy. The important duty to step up production and construction, rationally utilizing societywide labor, is assigned to none other than the economic guidance functionaries. This being so, depending on how the sense of responsibility and role of the economic guidance functionaries are enhanced comes to be influenced in large measure the success of socialist economic construction.

If the economic guidance functionaries are to responsibly conduct the task of rationally utilizing societywide labor, they must go into the realities where production and construction are under way. Only then can they go forward to correctly launch the task to rationally utilize societywide labor based on having concretely grasped the actual condition.

The economic guidance functionaries must also positively strive to improve their economic administrative standard. The economic guidance functionaries, by thoroughly arming themselves with our party's unique theory of economic management and making themselves well versed in the expertise and technology of their respective branches, must go forward to correctly solve the difficult and complex questions arising in the task to economize societywide labor.

All functionaries and working people, by going forward to more energetically launch the struggle with infinite loyalty to the party and the leader to rationally utilize societywide labor and raise labor productivity at their branch, at their unit, shall positively contribute to fulfilling the Second Seven-Year Plan ahead of schedule and occupying the grand 10 major prospective targets of socialist economic construction.

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REALIZATION OF THE ECONOMIC POLICY OF THE PARTY AND ORGANIZATIONAL GUIDANCE
WORK OF THE COUNTY PARTY COMMITTEE

Pyongyang KULLOJA in Korean No 6 Jun 83 pp 46-52

[Article by Chang Hwa-chun]

[Text] At present the whole country is dynamically seething with the struggle to create a new march speed, "the speed of the '80s" of socialist construction. This majestic reality calls upon party organizations at all levels to go forward to further spur the energetic labor struggle of the masses, planning and coordinating organizational guidance work to carry through the economic policy of the party.

It is a basic requirement in stepping up socialist construction to thoroughly carry through the economic policy of the party.

The economic policy of the party is the most precise guiding principle of socialist economic construction. The economic policy of the party thoroughly embodies the farsighted plan of the great leader Comrade Kim Il-song for economic construction, and comprehensively reflects the unanimous aim and aspiration of our people intent on building the socialist, communist society at the earliest possible date. Graphically enunciated in this are wide-ranging principled questions arising in socialist economic construction: not only the overall goal and direction which must be strictly adhered to in each period, each stage of the developing revolution but the task arising before the branches and individual units of the people's economy and the method for the prosecution. Therefore, only by thoroughly carrying through the economic policy of the party is it possible to go forward to energetically step up socialist economic construction as planned by the great leader Comrade Kim Il-song and intended by our party, thoroughly lay the material and technical foundations of Socialism, Communism, and successfully carry out the historic task to completely realize the independent demands of the masses of working people in the sphere of their material life.

Today, to thoroughly carry through the economic policy of the party constitutes a glorious and rewarding struggle to brilliantly adorn with new victory and success the decade of the '80s which will be a historic milestone in our revolution and construction.

The decade of the '80s is a meaningful decade of epoch-making significance in going forward to attain the chuche revolutionary cause under the sagacious leadership of our party. Our party has set forth the militant task to lay the material and technical foundations consistent with the completely victorious socialist society and epochally improve the material and cultural standards of living for the people by bringing about another great turnaround in socialist economic construction in the '80s and brilliantly occupying the grand 10 major prospective targets. In order to successfully carry out this enormous task facing us, we must go forward to achieve ceaseless leap forward and innovation on all fronts of socialist construction, energetically launching the struggle to create a new march speed, "the speed of the '80s." Positively launching the struggle for the creation of "the speed of the '80s" and going forward to step up socialist economic construction is precisely where a firm guarantee for brilliantly realizing the grand economic construction plan unfurled by the party and bringing about an epoch-making turnaround in attaining the chuche revolutionary cause lies. This shows that today the struggle to thoroughly carry through the economic policy of the party is none other than a sacred struggle to go forward to more brilliantly adorn the meaningful decade of the '80s.

In order to thoroughly carry through the guideline of the party for energetically launching the struggle for the creation of "the speed of the '80s" to suit the realistic demands of socialist construction, it is imperative to enhance the role of party organizations of all branches, all units of the people's economy, in particular of the county party committee.

The great leader Comrade Kim Il-song taught as follows:

"If the county party committee, with a grip on all fronts, all segments of county work as a collective guidance organ, as planning staff of the county, commendably drives the policy of the party home and properly conducts organizational work, and if the cadres take the lead, all questions will be solved." ("A Collection of Writings of Kim Il-song," Vol 16, pp 284-285)

The county party committee is the base-level guidance unit taking charge of one-200th of the country and an executive unit directly responsible for organizing and executing all tasks within the county. The county party committee, collectively discussing and deciding on the direction and method of carrying through the teachings of the great leader Comrade Kim Il-song and the policy of the party set forth in each period and setting in motion the party organizations, administrative economic organs, and mass organizations in the county, goes forward to carry out the revolutionary task facing the county.

One of the important duties of the county party committee lies in directly grasping and guiding the struggle to carry through the economic policy of the party. Without enhancing the role of the county party committee it is impossible to successfully carry out any economic task arising before the county nor is it possible ultimately to step up overall socialist construction energetically. How the economic policy of the party will be carried through and how fast economic construction will be stepped up depends in large measure on whether or not county party committees commendably conduct organizational guidance work.

In the past period T'ongch'on County Party Committee, by planning and coordinating organizational guidance work, was able to thoroughly carry through the economic policy of the party and go forward to successfully carry out all the economic tasks facing the county.

Our T'ongch'on County is situated along the T'aebaek range down to the seacoast.

In bygone days, for all the seacoast the county had no fishing ports or fishing boats worth mentioning; farming worth mentioning on account of the barren soil and strong winds blowing from the sea; and even all the essential consumer goods had to be brought in from other localities.

But under the sagacious leadership of the great leader Comrade Kim Il-song, what would rank as a watershed in transformation has happened in T'ongch'on County today.

Busy as he was immediately following liberation, the great leader Comrade Kim Il-song, who always directs his keen attention to the people's living conditions, personally visited our county, and saying that it was important to improve the standard of living for the people, correctly utilizing the natural geographical conditions, comprehensively set forth principled matters in quickly developing a fishing industry and rural economy, and subsequently, through his on-the-spot guidance on several occasions, brightly illuminated the road ahead for our county.

The county party committee, by taking to heart the great leader Comrade Kim Il-song's on-the-spot teachings and energetically launching the struggle to thoroughly carry them through, has registered an epoch-making advance in improving the standard of living for the people. The county party committee, particularly in recent years planning and coordinating organizational guidance work to carry through the economic policy of the party, has basically changed the face of the county and scored a great success in local economic construction.

Today T'ongch'on County has thoroughly organized fishing bases such as fishery stations and fishery cooperatives and is catching fish in large quantities, and the local industry factories which have been built in the county such as foodstuff factories, daily necessities factories, and textile mills are satisfactorily filling the county's needs for consumer goods. Again, with irrigation projects and the tasks of flood control and water conservancy and land improvement positively pushed, the county is reaping bumper crops in secure farming, overcoming any major drought or rainstorm. In recent years alone, as the county party committee, energetically organizing and mobilizing the party organizations, administrative economic organs, and mass organizations in the county, sought out several hundred chongbo new land and built a lot of modern dwellings and service facilities in the rural villages, not to mention the county seat, the county's economic foundations have been strengthened further and so has the standard of living for the people been improved.

Needless to say, when compared with the high trust and expectations of the great leader Comrade Kim Il-song, the achievements scored in T'ongch'on County

in the past period are no more than elementary altogether. But in the process, we have gained priceless experience in going forward to thoroughly carry through the economic policy of the party, improving the organizational guidance work of the county party committee.

The experience we have gained shows above all that only if the county party committee plans and coordinates organizational guidance work with primary emphasis on thoroughly establishing the revolutionary ethos of absolutism, unconditionality toward the teachings of the great leader Comrade Kim Il-song and the policy of the party, is it possible to successfully carry through the economic policy of the party and quickly push the county's overall economic work forward.

The great leader Comrade Kim Il-song taught as follows:

"... for the line and policy of the party, for what the party tells [us] to do, there can be no bargaining of any kind; the only thing to do is [we] must unconditionally embrace it and unconditionally execute it." ("A Collection of Writings of Kim Il-song," Vol 19, p 236)

It is a precondition for thoroughly carrying through the economic policy of the party and energetically stepping up socialist construction to establish the revolutionary ethos of absolutism, unconditionality toward the teachings of the great leader Comrade Kim Il-song and the policy of the party. Only by establishing the revolutionary ethos of absolutism, unconditionality toward the teachings of the great leader Comrade Kim Il-song and the policy of the party is it possible always to organize and execute economic work to suit the intent of the party, and make the functionaries and party members and working people boldly launch work on a daring scale with exuberant work desires and go forward to carry through the economic policy of the party thoroughly to the end.

In order to thoroughly establish the revolutionary ethos of absolutism, unconditionality toward the teachings of the great leader Comrade Kim Il-song and the policy of the party and go forward to thoroughly carry through the economic policy of the party, the stand and posture of the functionaries must be precise and thorough. To hold what kind of stand and posture toward the teachings of the great leader Comrade Kim Il-song and the policy of the party constitutes the basic starting point influencing success in carrying through the economic policy of the party and the criterion for measuring the party spirit of the functionaries. Only the functionary who, embracing the teachings of the great leader Comrade Kim Il-song and the policy of the party with the warmest of warm hearts, has turned them into his faith, into his credo, can give his all to carrying through the policy of the party unconditionally to the end without the slightest alibi or excuse and admirably carry out the duty assigned him, seeking out and mobilizing all the reserves and possibilities to the hilt.

The course of the struggle launched in our county to seek out new land has shown through practice how important it is to properly establish the stand and posture toward the teachings of the great leader Comrade Kim Il-song and the policy of the party.

It happened at the time when, in loyal response to the decision of the historic twelfth plenary meeting of the Fifth Party Central Committee, a daring goal was set for reclaiming the barren land of the Mirim plains into 100 chongbo of new land. It was no easy task by any means to seek out 100 chongbo of arable land, filling up numerous pools and hauling away tens of thousands of cubic meters of rocks and several thousand carloads of tree stumps from the Mirim plains where water from 12 gullies converged and then swirled into several streams. Moreover, not just one or two but many barriers confronted the effort to complete the project in a short time amid severe winter cold and howling winds and make the reclaimed land ready for farming next spring. In the face of multilayer barriers, even the phenomenon emerged from among certain administrative economic functionaries that, hesitating and vaillating, they would not positively grapple with the project. Emergence of such a phenomenon had its cause in that they had failed to ideologically embrace the policy of the party and that the county party committee had also failed to substantially conduct work with the administrative economic functionaries.

The county party committee, based on having seized the locked-in links and their causes, went forward to energetically launch ideological indoctrination work and ideological struggle in close combination in order to properly establish the stand and posture among the functionaries toward the teachings of the great leader Comrade Kim Il-song and the policy of the party. Heuristic-ally teaching them that to hesitate and vacillate in the face of barriers, viewing the effort to seek out new land as a simple economic administrative task, was a concrete expression of their failure to ideologically embrace the policy of the party intent on positively launching the nature-remaking project and providing the people with a more independent and creative life, the county party committee persuasively expalined and propagandized that the struggle to seek out new land was indeed a rewarding course of the struggle to realize the plan of the party and improve the county's economic work. At the same time, pointing out as a good case in point that in the past period many localities, loyally upholding the farsighted plan of the great leader Comrade Kim Il-song, had remade nature, increased grain production, and stepped up local economic construction, we positively led the functionaries in holding the faith that if they boldly planned operations on a daring scale and earnestly, persistently struggled, they would be quite capable of seeking out a lot of new land in a short time with the county's own strength.

As a result that the county party committee positively launched the struggle among the functionaries to properly establish the stand and posture toward the policy of the party, the phenomenon of hesitating and vaillating in the face of barriers began gradually disappearing, and the battle to seek out new land came to be energetically conducted with increasing vim and vigor. Thus we were able to bring to a conclusion with prideful success the battle to seek out 100 chongbo of new land in the Mirim plains, and at last admirably insure even the spring sowing.

On the heels of it, loyally upholding the underground water revolution guideline set forth by the party, we pushed lightning quick the project of digging large wells alongside the dry field of 100 chongbo in the Mirin plains, and

after completing the project, went forward to seek out new land in many other places such as Chasan, Taegok, and Pot'an. Needless to say, in this process, too, barriers and bottlenecks were encountered continually. But with the county party committee going forward to ceaselessly deepen organizational guidance work with primary emphasis on establishing the revolutionary ethos of absolutism, unconditionality toward the teachings of the great leader Comrade Kim Il-song and the guideline of the party, every time the party set forth a nature-remaking guideline, our county was able to thoroughly carry it through and quickly increase the county's arable land area in a short time. As the arable land area increased with the task of seeking out new land successfully conducted, in our county grain production has increased further and the raw materials bases of local industry have been organized thoroughly, and the standard of living for the people, too, has come to improve further.

Life shows eloquently that when the county party committee strengthens organizational guidance work with primary emphasis on establishing the revolutionary ethos of absolutism, unconditionality toward the teachings of the great leader Comrade Kim Il-song and the policy of the party, it is possible to go forward to thoroughly carry through the economic policy of the party, and proves energetically that only by unlocking precisely this link is it possible to register an epoch-making advance in local economic construction.

The experience our county party committee has gained in the struggle to carry through the economic policy of the party also shows that it constitutes a basic guarantee for scoring success in economic work to plan and coordinate organizational polity work aimed at setting the broad masses in motion.

The great leader Comrade Kim Il-song taught as follows:

"The key to successfully carrying out the enormous economic construction task facing us lies precisely in highly inspiring the revolutionary fervor of the working masses and positively promoting their creative wisdom." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 27)

Success in the struggle to carry through the economic policy of the party depends in large measure on how organizational political work aimed at setting the masses in motion is conducted. The proverb runs "tokpul changgun" ["Without relying on the strength of the masses there is no way anyone can display overwhelming strength all by himself"], that is, there is no way any party functionary can display overwhelming strength all by himself. The most energetic beings in the world are the masses of working people. The strength and wisdom of the masses of working people are inexhaustible, and when making them highly displayed, it is quite possible to go forward to successfully solve whatever difficult questions.

From this, attaching great significance to the mass mobilization task, our party has comprehensively enunciated the principled questions arising in it.

T'ongch'on County Party Committee, deeply convinced that going forward to thoroughly embody the principle of the mass mobilization task set forth

by the party is precisely where the basic method for successfully carrying through the economic policy of the party lies, has energetically launched the struggle for the realization.

Here, to what we directed keen attention was that of closely combining the movement to capture the red flag of three revolutions and the movement to create "the speed of the '80s" set forth by the party and positively launching political work in order to create a revolutionary atmosphere similar to that of the postwar great chollima upswing period.

The postwar great chollima upswing period was a period brimming with great leap forward and miraculous achievement in the history of our country's socialist construction. The prideful history of the great chollima upswing period has clearly shown that when all of the people, embracing the line and policy of the party with all their hearts, highly display the revolutionary spirit of self-reliance and fortitude, they can successfully carry out any economic construction task, however enormous, and energetically proved that launching a mass innovation movement and making the whole country seethe with revolutionary vigor and creative enthusiasm is precisely where a straight road to stepping up human remodeling work and achieving an uninterrupted high rate of speed of economic construction lies.

Our county party committee, by making such experience in the postwar great chollima upswing period come alive and energetically launching organizational political work aimed at creating a revolutionary atmosphere similar to that period, was able to make the fervor and initiative of the masses maximally displayed and renew the face of the county for the first time in a short period.

It happened when we began the struggle to build modern dwellings and service facilities in the county seat and rural villages. For this enormous task, the question of the necessary labor, materials, and facilities had to be solved. Now, it was a very formidable thing to mobilize enormous labor, materials, and facilities in construction while carrying out various other tasks facing the county. Even in such a difficult situation, there was no way to simply wait, doing nothing about it, for the higher echelon to resolve the question. The only method lay in energetically inspiring the masses to highly display the same revolutionary spirit of self-reliance and fortitude as in the postwar great chollima upswing period.

The county party committee, with a view to creating the same revolutionary atmosphere as in the postwar great chollima upswing period, went forward to aggressively launch organizational political work, making an all-out mobilization of various means of propaganda and agitation. Functionaries of the propaganda department of the county party committee, going in among party members and working people, made them deeply understand the significance of building modern dwellings and service facilities in improving the standard of living for the people, on the one hand, and vigorously channeled agitation offensives with it as the content to brilliantly adorn the meaningful decade of the '80s with new victory and achievement by making one and all live and struggle with the same revolutionary spirit and struggle ethos as in the postwar great chollima upswing period and renew the face of the county. Again,

the county party committee, setting Socialist Working Youth League organizations in motion, positively led the new generation of youths who have grown up in the bosom of the party, in admirably performing the role of shock brigade also in building the county seat and rural villages, deeply aware of their glorious mission before the times and the revolution.

Thus, as mass political work was deepened to suit the demands of the developing revolution, the whole county came to be filled to overflowing with revolutionary enthusiasm and militant vigor, and it was possible to seek out enormous labor reserves and successfully solve the question of materials and facilities as well. Through this rewarding struggle we have come to learn more deeply by experience the might of political work inspiring the inexhaustible strength of the masses and striking deep chords among them, and been able to eloquently prove that creating the same revolutionary atmosphere as in the postwar great chollima upswing period is where a firm guarantee for energetically pushing ahead with the movements to capture the red flag of three revolutions and create "the speed of the '80s" in close combination and bringing about a new leap forward in socialist construction lies.

The experience we have gained in the struggle to carry through the economic policy of the party is also that only if functionaries of the county party committee correctly embody the method of both sowing seeds and harvesting with their own hands, is it possible to score success in economic work.

The partywide guidance for economic work is essentially political guidance, policy-oriented guidance. But this absolutely does not mean that it will do for the party functionaries to launch political work among the administrative economic functionaries and working people alone as a substitute for partywide guidance for economic work. Party functionaries, particularly county party functionaries, must go down to the base level routinely, firmly on the stand of sowing seeds with their own hands and harvesting with their own hands, and energetically push the entire course, with a direct grip on it, from the task of explaining and driving home the economic policy of the party to organizational work for the realization and summation work. Precisely this is one of the important guidelines our party today puts before party organizations, and the genuine work habit of party functionaries who go forward to responsibly guide economic work.

A priority question arising in embodying the guideline of the party for sowing seeds and harvesting with one's own hands is that of the party functionaries going deep into the realities.

The target of party work is the broad masses such as the workers and peasants. Apart from the masses there could be no such thing as party work, and apart from the work of awakening the masses and moving the masses the activity of party functionaries is unthinkable. If the party functionaries are to know the masses well and substantially conduct work with them, they must not be deskbound in the office but go down to the machines, wet and dry fields where the masses work. Just as if only one knows the soil well, it is possible to sow seeds suitable to it and reliably harvest them, if only the party functionaries go down to the base level and deeply grasp the realities,

they can formulate correct measures and thoroughly carry through the policy of the party, energetically inspiring the masses.

Our party not only has provided and put in place a system of working by going down to the base level but has comprehensively enunciated even a concrete methodology. The question is: How will the party functionaries struggle to make displayed to the hilt the superiority and vitality of the system of working by going down to the base level?

The county party committee, by thoroughly embodying the system of working by going down to the base level in loyal response to the guideline of the party, has been able to extraordinarily enhance the role of party organizations to suit the demands of the developing revolution, and go forward to admirably carry out the economic tasks at hand.

The county party committee, making the party functionaries, instead of using the method of letting others do the work, from start to finish personally go deep into the realities, hold lectures among the masses and explanatory talks with them, and launch economic agitation as well, has led the way in positively inspiring the broad masses to carry through the economic policy of the party. The county party committee has also made the functionaries plan and coordinate organizational guidance work for carrying through the economic policy of the party on the stand of assuming full responsibility for the work of their assigned unit, and personally grasping and summing up the progress in the execution, go forward to ceaselessly deepen the task of rearrangement.

The county party committee, especially every time a new and difficult task arises before the county, has given the functionaries assignments to suit their preparedness level, the characteristics of the target, and working conditions, and established the strong discipline of making them conduct summation at the work site without fail on the specified date, whatever the condition. In conducting the work of summing up the progress in the execution of the economic policy of the party, the county party committee has timely generalized the achievements scored and experiences gained by model units, and straightening out the tiltings and deficiencies that surfaced, energetically inspired them to carry through a task, once begun, to the end without giving it up halfway.

Such work method has positively encouraged the functionaries to spiritedly work always with exuberant work desires, and showed its great worth indeed in enhancing the combat strength of party organizations and going forward to thoroughly carry through the economic policy of the party. As a result that the county party functionaries have organized and guided economic work by the method of sowing seeds and harvesting personally with their own hands, the revolutionary fervor of the masses has become enhanced further and good communication has come to be established between superiors and subordinates, and joining forces, they have been able to successfully carry out the economic task facing the county.

The thing into which we have put great efforts in order to go forward to embody the method of sowing seeds and harvesting with one's own hands is

that of thoroughly establishing among the party functionaries the revolutionary ethos of leading by personal example.

The great leader Comrade Kim Il-song taught as follows:

"Particularly important in the work style of the guidance functionaries is the question of leading by personal example. ... When the guidance functionaries lead work by personal example, there is no work that cannot be done." ("A Collection of Writings of Kim Il-song," Vol 16, p 311)

For the county party responsible functionaries to lead by personal example has an appealing power and influence stronger than a hundred words and energetically inspires the party members and working people in the county, and makes it possible for them to admirably carry through the economic policy of the party, successfully overcoming whatever barriers and bottlenecks.

How great a might leading by personal example by the county party responsible functionaries displays has been clearly shown in our county through the course of giving prominence to coal mining work.

To increase the production of T'ongch'on Coal Mine occupies a very important place in carrying through the guideline of the party for giving a firm priority to the extractive industry in our county. But in the past period, because the county party committee conducted work by general arrangement and summation such as merely instructing the administrative economic functionaries to ascertain the actual condition at the base level and have solved the questions presented by the coal mine, no big advance was registered in increasing coal production.

The county party responsible functionaries, bringing to life the experiences gained in seeking out new land and building the county seat, have resolved to personally go down to the blind end in the mine gallery and unlock the locked-in links, and gone down to the mine, taking their families with them. The county party responsible functionaries, making an earnest appeal at the blind end in the mine gallery to produce more coal and give a greater joy to our great leader and our party, has personally grasped the rock drills and taken the lead in the first coal production battle of the new year. Such practical example of the county party responsible functionaries exerting themselves to produce just one more gram of coal has given the miners a new strength and courage and enabled them to perform a new leap forward and miracle in coal production.

In our county, the struggle to give prominence to coal mining work has been deepened further with the efficacy meeting held for feature film "County Party Responsible Secretary" as a turning point. In the course of intensely summing up their own work in light of the mental and moral features of the leading character of the film, many functionaries have resolved to help the coal front not by words but by practical action, and are more highly displaying the ethos of going in among the coal miners. Thus an epoch-making advance has come to be registered in coal production, and all the coal miners, deeply engraving in their hearts the glory of taking charge of the precedent process of production, are more energetically launching the struggle for the creation of "the speed of the '80s."

Life has shown that leading by personal example in and of itself constitutes powerful political work calling the masses to labor exploit, and is energetically proving that innovation happens always and brilliant success is scored where the party functionaries devotedly struggle, becoming the standard bearer of struggle, the bugler of assault.

Thus, by planning and coordinating the work of grasp and guidance while giving priority to political work to establish the revolutionary ethos of absolutism, unconditionality toward the teachings of the great leader Comrade Kim Il-song and the guideline of the party and set the masses in motion and by highly displaying the revolutionary ethos of leading by personal example, we have been able to thoroughly carry through the economic policy of the party. Precisely through such process the county party committee has made the functionaries and working people more firmly hold the faith that when they go forward to work in accordance with the guideline of the party, they can score prideful victory and success without fail, and enhance the combat strength of the party organization and further strengthen the ties between the party and the masses as well.

Today we are faced with the glorious and rewarding duty to go forward to bring about another upsurge in socialist construction, energetically launching the struggle for the creation of "the speed of the '80s."

By going forward to continue to deepen organizational guidance work for carrying through the economic policy of the party in the future the same as in the past, we shall brilliantly carry out the grand program set forth by the party for socialist economic construction and positively contribute to improving the standard of living for the people.

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SOLIDARITY OF THE PATRIOTIC FORCES OF THE NORTH AND SOUTH IS AN IMPORTANT
GUARANTEE FOR ATTAINING THE FATHERLAND REUNIFICATION CAUSE

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[Article by Chon Kum-chin]

[Text] This is the 10th anniversary year of the publication of the historic work by the great leader Comrade Kim Il-song, "Let Us Prevent the Division of the Nation and Reunify the Fatherland."

On this occasion our people ruminate with a heartwarming feeling the correctness and invincible vitality of the fatherland reunification guideline set forth in this classic work of the great leader Comrade Kim Il-song, and are filled to overflowing with a burning resolve to stop at nothing until achieving the independent peaceful reunification of the fatherland by all means, clearing the difficult situation on the road ahead for the reunification with the united strength of all the patriotic forces of the North and South.

The great leader Comrade Kim Il-song's work "Let Us Prevent the Division of the Nation and Reunify the Fatherland" is a programmatic document that has illuminated the road which makes it possible to hasten the reunification cause with the united strength of the patriotic forces of the North and South, preventing our country from being permanently divided into "two Koreas."

The work was published at a time when our nation was faced with the danger of a permanent division on account of the plot of internal and external splittists to create "two Koreas."

As by the broad negotiation guideline set forth by the great leader Comrade Kim Il-song talks were held between the North and South in the early 1970s and the 4 July North-South Joint Statement was published with the three-point principle of sovereignty, peaceful reunification, and great national unity as the basic content, the dawning light of reunification shone brightly before our nation for a while.

But the U.S. imperialists and their lackeys, who were not happy about the reunification of our nation from the outset, came out to persistently pursue the line of dependence on foreign forces and permanent division of

the nation, openly trampling the three-point principle of fatherland reunification while scheming to take advantage of the talks for the reunification of the country in their criminal plot to create "two Koreas."

The south Korean puppets who at the behest of the U.S. imperialists had been plotting in every way behind the talks for the division of the nation, published a so-called "special statement" in June 1973 and went to the extent of blatantly making it their "policy" to perpetuate the division of the country.

How to cope with the prevailing grave situation was a crucial question bearing on the destiny of the nation.

Precisely at such a juncture through his historic speech "Let Us Prevent the Division of the Nation and Reunify the Fatherland" the great leader Comrade Kim Il-song set forth the five-point guideline for fatherland reunification, a programmatic guiding principle for preventing the danger of a permanent division and realizing the reunification of the country.

The great leader Comrade Kim Il-song taught as follows:

"The five-point fatherland reunification guideline which we have put forward holds it as the content to dissolve the state of military confrontation between the North and South and relax the state of tension, to realize many-sided collaboration and exchanges between the North and South, to convene a great national congress composed of representatives of the people of all strata and all political parties and social organizations of the North and South, to implement a North-South federal system under one single name of Confederal Republic of Koryo, and to enter the United Nations under one single name of Confederal Republic of Koryo." ("Kim Il-song Selected Works," Vol 6, p 448)

To dissolve the state of military confrontation and remove the state of tension between the North and South is a most urgent, key question in resolving misunderstanding and mistrust and enhancing understanding and trust between the North and South, in creating an atmosphere of great national unity and improving the relationship between the North and South, in realizing the peaceful reunification of the country. Only by solving this basic question is it possible to create an atmosphere of trust between the North and South, and based thereon, go forward to successfully solve all other questions.

To realize many-sided collaboration and exchanges has very important significance in splicing the broken national ties and creating a precondition for the reunification. Only if many-sided collaboration and exchanges are realized, is it possible to pull down all the walls between the North and South, jointly tap the national resources of our country and develop the economy to the advantage of our nation, and realize national collaboration in all areas.

To convene a great national congress composed of representatives of the people of all strata and of all political parties and social organizations of the North and South constitutes a most rational method which makes it possible for the broad circles of people of all strata of the North and South to participate in the all-nation patriotic task for fatherland reunification and go forward to

correctly solve the question of reunification of the country, synthesizing the wishes of the whole nation.

To implement the North-South federal system under the single name of Confederal Republic of Koryo was a rational measure, under then prevailing historical conditions of our country, for the North and South to jointly advance the reunification, leaving the ideologies and systems of the North and South alone for the time being.

Again, to enter the United Nations under the single name of Confederal Republic of Koryo was an appropriate measure for the North and South to go forward jointly in the sphere of external relations, preventing the North and South from separately entering the United Nations and making the division of our country internationally permanent.

The five-point fatherland reunification guideline, by thus clearly illuminating the road which makes it possible to prevent the danger of a permanent division and realize the reunification of the country independently, on the principle of great national unity, by a peaceful method, became a banner of encouragement energetically calling all the patriotic forces of the North and South to national salvation by reunification.

Presentation of the five-point fatherland reunification guideline constituted a great blow to internal and external splittists. With the publication of the five-point fatherland reunification guideline, no sooner had the so-called "special statement" of the south Korean puppets been made public than it ran into a withering frost, and all the cunning permanent division machinations which the U.S. imperialists and their lackeys had been perpetrating behind the signboard of "peaceful reunification" could not help being frustrated.

Truly, the five-point fatherland reunification guideline constitutes a historic milestone which has opened up bright prospects making it possible to prevent the crisis of permanent division created by internal and external splittists and push the fatherland reunification cause on a new level.

Our party and the government of the republic, with a view to realizing the five-point fatherland reunification guideline enunciated by the great leader Comrade Kim Il-song, have been exerting every effort, and repeatedly taken a series of active measures in order to expedite the reunification cause.

The great leader Comrade Kim Il-song, comprehensively embodying the three-point principle and five-point guideline for fatherland reunification in his historic report to the Sixth Congress of the Korean Workers Party, set forth a new sagacious reunification proposal for establishing the Democratic Confederal Republic of Koryo.

The great leader Comrade Kim Il-song, by setting forth a reunification proposal for the North and South to jointly form one confederal state, leaving the ideologies and systems of the North and South alone, illuminated for the first time the road which makes it possible to realize the reunification of the country without going through a transitional stage.

The proposal for establishing DCRK is a most correct reunification program for erecting a unified state in new confederal form based on the realities and historical conditions of our country and the wishes of our people.

The proposal for establishing DCRK is indeed a banner of national salvation today which all of the people of the North and South must jointly hold aloft, and to realize it is the common cause of our nation.

In order to realize this sacred reunification principle, all the patriotic forces of the North and South, united as one, must thoroughly create a *chuche* force.

Achieving the solidarity of patriotic forces of the North and South and creating a *chuche* force for fatherland reunification is precisely where a basic guarantee for preventing the division of the nation and reunifying the dichotomized fatherland lies.

The great leader Comrade Kim Il-song taught as follows:

"... in order to realize fatherland reunification, it is imperative to start from how to achieve solidarity between the North and South and how to strive for the great unity of the nation." (Book "On the Three-Point Principle of Fatherland Reunification," p 10)

To achieve the solidarity of patriotic forces of the North and South is above all an indispensable requirement in strengthening the patriotic national *chuche* force for fatherland reunification.

The socialist force of the North and the patriotic democratic force of the South both represent a patriotic force loving the nation and aspiring to national reunification, and as such, constitute the national *chuche* force for fatherland reunification.

Fatherland reunification, only when a national *chuche* force is thoroughly created, can be realized successfully. This is related to the fact that the struggle for fatherland reunification comes to be accompanied by an acute confrontation and struggle between the North-South patriotic force and south Korea's traitor force, between the democratic sovereignty force and foreign imperialist aggressive force.

What is called the struggle for fatherland reunification is none other than a struggle between two forces: the *chuche* force formed with the patriotic forces of the North and South desirous of reunification, on the one hand, and the splittist force formed with the U.S. imperialist aggressors and the flunkey traitors of south Korea, on the other.

The splittist force, though a reactionary minority going against the aim and aspiration of the nation, is confronting the patriotic force with vilent means.

Under such conditions, a firm guarantee for crushing the splittist machinations of the imperialist aggressive force and its lackeys and attaining the cause

of reunification of the country lies in creating a chuche-oriented reunification force capable of overwhelming and decisively smashing the internal and external splittist forces.

In order to create a strong chuche force, it is imperative to unite the socialist force of the North and the patriotic democratic force of the South into one political force, and form a united national front. To say to form such a chuche force means to form, transcending ideology and idea, political belief and party affiliation, a united front of all patriotic forces of the North and South, and realize a great union of the socialist force of the North and the democratic force of the South, and the patriotic forces overseas. Only by forming a great union of the patriotic forces of the North and South, and overseas, under the banner of fatherland reunification is it possible to decisively smash the traitor force, the splittist force standing in the way of the reunification of the people and go forward to successfully realize independent peaceful reunification of the country.

To achieve the solidarity of patriotic forces of the North and South is also related to the intrinsic nature of the reunification question itself and its all-nation character.

The question of Korea's reunification is essentially a question to put an end to the domination and intervention of foreign forces and completely realize the sovereign rights of the Korean nation, remove the mistrust and confrontation between the North and South and achieve national solidarity.

Therefore, the struggle for fatherland reunification is not a struggle between different ideologies and systems, between the communists and the nationalists but a struggle between the aggressors and the aggrieved, a struggle between the traitors and the patriots. From this, the question of achieving reunification comes to assume an all-nation character, and becomes an all-nation cause.

To reunify the fatherland is a sacred task in the interest of the whole nation, and an all-nation task which can be realized if only the whole nation struggles, joining forces and firmly united.

It is not any one specific stratum and class or the people in any one specific area of the North or the South that suffer on account of the division of the country. This being so, the question to put an end to the tragedy of the division of the people and realize the reunification of the country is precisely a vital question bearing on the interests and destiny of the whole nation. Therefore, our people, whether living in the North or in the South, or overseas, cannot look away from the question of reunification of the country.

To reunify the fatherland and the people artificially divided by foreign forces is a sacred right and at the same time a lofty duty and responsibility of each and every one of the Korean people.

It is not only a delusion to want to depend on others in solving the question of fatherland reunification, a vital question of the nation, but an act of treason against the country and the people to hand over the country to foreign aggressors, and as such, it will bring nothing but the result of forever ruining the country and the people.

If our people are to fully perform their responsibility and role as the masters of fatherland reunification, the patriotic forces of the North and South, uniting as one under the banner of national salvation by reunification, must launch an all-nation struggle.

Only if all the patriotic forces of the North and South, uniting with the reunification placed in the first and foremost place, launch an all-nation struggle for national salvation, is it possible to go forward to actively ripen the subjective and objective conditions for fatherland reunification and successfully crush, with a superior force, the permanent division machinations of the internal and external splittist forces.

Again, only if all the patriotic forces of the North and South launch a united all-nation struggle, is it possible to realize the reunification of the country independently, on the democratic principle, by a peaceful method according to the judgment and determination of our people themselves to suit the national aspirations and interests.

The solidarity of patriotic forces of the North and South constitutes the decisive factor which makes it possible to realize the reunification of the divided fatherland based on the three-point principle of fatherland reunification, the unitary common national program.

To achieve the solidarity of patriotic forces of the North and South is also an urgent demand of the developing situation which is coming about in our country.

The target of our people's struggle to realize the reunification of the country is the U.S. imperialists, the leading reactionaries of the world, and the south Korean traitor gang under their aegis. And, because even the Japanese militarist force, siding with the splittist forces and blatantly standing in the way of our fatherland reunification cause, has deeply extended its tentacles of reinvasion of our country, the fatherland reunification cause has come to take on arduousness even more.

Thus today the question of solidarity of patriotic forces of the North and South is coming up as an even more urgent question.

To be sure, in the northern half of the republic a strong socialist force has been created and in south Korea, too, there is a patriotic force struggling for the democratization of society and reunification of the fatherland, but with any one of the revolutionary forces alone it is impossible to successfully achieve the independent peaceful reunification of the fatherland, which is an all-nation cause. Only by the solidarity of patriotic forces of the North and South is it possible to go forward to

overcome all the trials and barriers lying on the road of attaining the fatherland reunification cause.

Precisely this being so, most afraid of the patriotic forces of the North and South achieving solidarity, the U.S. imperialists and their lackeys are viciously scheming to intensify misunderstanding and alienation, antagonism and confrontation between the patriotic forces of the North and South by all kinds of heinous plots.

Failing to realize solidarity between the patriotic forces of the North and South on account of such machinations of the U.S. imperialists and their lackeys, our people will be permanently divided, unable to achieve reunification, and our country will end up being transformed into a zone of the imperialists scrambling for their sphere of influence, into a zone of their military confrontation.

In particular, because today the U.S. imperialists, who are internally and externally floundering in predicament, are perpetrating machinations more viciously than ever to provoke another war, a grave danger is lying on the road ahead for fatherland reunification.

The U.S. imperialists, this year too, conducted "Team Spirit 83" joint military exercises, a "trial war," a "preparatory nuclear war" on the biggest scale in history, and are trying desperately to the death in order to complete their machinations to form a tripartite military alliance between the United States, Japan, and south Korea. Thus a grave situation is coming about in our country at present that war may break out at any moment.

The present situation, wherein the foreign aggressive forces and south Korea's traitor force are going berserk in jointly opposing our people's fatherland reunification cause and igniting the fire of another war, urgently calls upon all the patriotic forces of the North and South, who hold the destiny of the nation dear, to cope with this situation with united strength.

Today, belated though as it is, whether or not the patriotic forces of the North and South can achieve solidarity is, in the final analysis, a vital question bearing on the destiny of the country and the people, that is, whether or not the country and the people can be saved, crushing the machinations of the U.S. imperialists and their lackeys for permanent division and provocation of another war.

Truly, to achieve the solidarity of patriotic forces of the North and South is an urgent national task immediately facing the reunification cause whether viewed in terms of the demands of the balance of forces for the reunification of the country, or in terms of the intrinsic nature and character of the question of fatherland reunification, or in terms of the demands of the developing situation at present.

He who loves the country and the people with a true heart and wants reunification, whether he is in the North or in the South, whether he is a communist or a nationlist, must embark on the road of national solidarity and give his all to the great historic task to achieve the reunification of the country.

The most important thing in achieving the solidarity of patriotic forces of the North and South is that of holding the correct posture and stand to put the common national interests in the forefront, transcending the differences in ideology and idea, and system, and subordinate everything to the reunification cause.

Of course, the patriotic forces of the North and South are living under different systems, espousing different ideologies and ideas, but there can be no grounds that make it impossible to achieve solidarity in the question of reunification.

The patriotic forces of the North and South, although their ideologies and ideas, and political beliefs are different, are all part of the Korean nation unanimously loving the country and the people.

A nation is a firm historically formed social life unit and a kindred common body which must take precedence over the differences in ideology and idea, political belief and party affiliation. Therefore, only if there are the fatherland and the people, there can exist ideology and idea, class and system, and again, it is possible to discuss them. This being so, the question of fatherland reunification aimed at saving the country and the people is a matter which the patriotic forces of the North and South will be quite capable of admirably realizing, if they put the national interests in the forefront, transcending the differences in ideology and idea, political belief and creed.

Moreover, ours is a resourceful, homogeneous nation who has been carrying on one bloodline and harmoniously living in one territory over a long period of time. For our nation, the common national character and homogeneousness are becoming one peculiar characteristic that no one can break.

No matter how big the differences have grown in ideology and system between the North and South in the course of 38 years that has passed since the artificial division of the North and South, they cannot be allowed to take precedence over our common national character and national interests formed in the passage of five millennia of history.

History shows instances that social political forces holding different ideologies and ideas, political beliefs and creeds, got united with one another and worked out their national crisis at hand, and attained their national cause.

Therefore, in the interest of the reunification cause, it is imperative to see the historically formed common national character first before seeing the differences between the North and South, and hold the posture and stand to put the nation's interests in the forefront first before putting their ownism and concept in the forefront.

When this comes to occur, the patriotic forces of the North and South can achieve solidarity as much as they want.

Also important in achieving the solidarity of patriotic forces of the North and South is to struggle, holding anti-U.S. independent-ization as the basic idea of the united national front.

Anti-U.S. independent-ization is a slogan which is in accord with the basic objective of the united national front.

Today south Korea, reduced to a complete U.S. imperialist colony, has the national sovereign rights mercilessly trampled, and the south Korean people have yet to be freed from the plight of colonial slaves.

On account of the U.S. imperialist occupation of south Korea by force and their colonial rule, we have yet to completely realize the independent stand and attitude of the country and the people on a nationwide basis, and our people have been and are still being subjected to the misfortune and suffering of national division for nearly 40 years.

The U.S. imperialist occupation of south Korea by force and their colonial rule are the root cause of national misfortune and the basic obstacle to fatherland reunification, and are becoming the constant source of war.

Unless the U.S. imperialist aggressive troops are made to withdraw from south Korea and an end is put to their colonial rule, the south Korean people cannot free themselves from their today's unhappy lot or regain their national sovereign rights.

To drive out the U.S. imperialists and independent-ize south Korean society is one of the basic methods to remove national misfortunes and pains of division.

Only by energetically launching an all-nation anti-U.S. independent-ization struggle to make the U.S. imperialist aggressive troops withdrawn from south Korea and put an end to their colonial rule is it possible to chart the road of fatherland reunification which all of the people want.

As enunciated in the joint statement of political parties and social organizations of the republic on 18 January this year, to convene a united conference of political parties and social organizations of the North and South with a view to discussing the question of making the U.S. imperialist aggressive troops withdrawn from south Korea is an epoch-making national salvation measure, a realistic national salvation proposal comprehensively embodying the demands of anti-U.S. independent-ization.

At present the south Korean puppet gang is coming out to obstruct the realization of this national salvation proposal to the death, and putting forward an unreasonable, preposterous "proposal," the scoundrels are trying to deceive the public opinion at home and abroad as if they had some "interest" in fatherland reunification. This is no more than a scheme of the south Korean puppet gang for the permanent stationing of the U.S. imperialist aggressive troops and the criminal machinations of the scoundrels to infiltrate by hook or by crook the conference room of sacred national talks and lead the talks for reunification to talks for division.

For the sake of fatherland reunification, any and all Koreans who repudiate foreign forces and love the people with a true heart, must sit down together and search for the method of national salvation by reunification, and vigorously launch in unison into the sacred anti-U.S. national salvation war holding aloft the slogan of anti-U.S. independent-ization in order to make the U.S. imperialist aggressive troops withdrawn from south Korea and put an end to their colonial rule.

In south Korea, the struggle to liquidate the fascist rule and realize the democratization of society is a link in the struggle for anti-U.S. independent-ization and fatherland reunification.

The fascist ruling system established in south Korea is becoming precisely the base of the U.S. imperialist colonial rule and a means to squeeze to death the south Korean people's democratic aim and reunification desire, and a hotbed of war.

The Chon Tu-hwan puppet gang, totally mobilizing the diabolical fascist evil laws and means of harsh oppression, are making it an occupation to commit acts of treason against the country and the people while harshly suppressing the youth and students, and patriotic people who have risen up in the struggle for sovereignty and democracy, and reunification.

Under today's conditions of south Korea that the people's independent aim and democratic right are ruthlessly obliterated and the activities of democratic parties, social organizations, and progressive personalities are totally bottled up, the [broken] ties between the North and South cannot be spliced nor is it possible to grope for any kind of talks for reunification.

Therefore, for the sake of the independent peaceful reunification of the fatherland it is imperative to liquidate the fascist rule of the Chon Tu-hwan puppet gang in south Korea and realize the democratization of society.

Anti-U.S. independent-ization and antifascist democratization realized in south Korea, the obstacle lying on the road of fatherland reunification will be removed and the decisive situation will be opened up which will make it possible for our people to realize reunification.

If with the united strength of the whole nation we are to make the U.S. imperialist aggressive troops withdrawn from south Korea and go forward to realize the proposal for establishing DCRK, the basic chuche principle of reunification, in this beautiful land of ours a reunified Korea will be reborn and in our country a rich, strong, prosperous people's paradise will be built.

The strength of the Korean people united as one under the banner of national salvation by reunification is invincible, and the just struggle cause of our people for reunification shall inevitably win victory.

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POLITICOECONOMIC CRISIS OF THE U.S. IMPERIALISTS AND THEIR MACHINATIONS TO PROVOKE ANOTHER WAR

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[Article by Kim Hwa-ch'on]

[Text] Some 33 years has passed since the U.S. imperialists provoked the war of aggression in Korea.

The U.S. imperialists, by suffering a miserable politicomilitary defeat in the Korean war for the first time in history, came to start on their downhill slide. With the defeat in their war of aggression in Korea as a turning point, the myth of U.S. imperialist "might" was blown to smithereens, and the U.S. imperialists came to get beat up to pieces everywhere in the world.

Nonetheless, the U.S. imperialists have been persistently pursuing their policy of war, and today it is reaching an extremely reckless stage.

On account of the U.S. imperialist machinations to provoke another war, the international situation is becoming very tense. In particular, the situation in the Korean peninsula is on the brink of war which reminds one of 1950 when the U.S. imperialists began their armed invasion against our republic.

The danger that another world war may break out is growing with each passing day.

It is no accident that the U.S. imperialists are frenziedly clinging to their machinations to provoke another war. This is a product of their desperate machinations to get out from under their plight of imminent downfall stemming from their unprecedentedly serious politicoeconomic crisis.

The great leader Comrade Kim Il-song taught as follows:

"The imperialist aggressive circles, in an attempt to get out from under their today's catastrophic crisis, internally are intensifying the exploitation and plunder of working people even more, and externally are plotting to unleash another war." ("A Collection of Documents on the Visits of the Great Leader Comrade Kim Il-song to Foreign Countries," p 35)

It is the physiology and stock-in-trade technique of the imperialists that every time they face a catastrophic politicoeconomic crisis, externally they try to find their way out in another war of aggression while internally intensifying their exploitation and oppression of working people at home.

For the imperialists, a war of aggression above all constitutes a tool to "resolve" their economic difficulties, laying hold of sources of raw materials and markets, and capital investment areas, and realize occupation of them by military force and transformation into their military bases. The imperialists mobilize and utilize all resources of men and materiel, subordinating them to their interests under the pretext of war prosecution, and intensifying their exploitation and plunder of the people, force upon them extreme sufferings in life.

The imperialist ruling circles, also by unleashing a war of aggression, scheme to divert the eyes and ears of the masses from the actual internal problems to external problems. By inspiring racist feelings and holding aloft deceptive slogans such as "interests of the state" and "national solidarity" along with the war, they appease social unease and class contradictions, and intensify suppression against progressive, revolutionary forces.

Thus, war of aggression constitutes an important means on which the imperialists rely in order to "clear" their immediate politicoeconomic crisis and maintain their reactionary ruling system.

Historical facts show that every time their politicoeconomic crisis deepened, the imperialists tried to find their way out in war. So broke out World War I and WW II, and so was the U.S. imperialist war of aggression in Korea.

The U.S. imperialists, who entered the stage as the head of modern imperialism after WW II, have been invariably pursuing their policy of aggression and war under their foolish scheme of world hegemony. But the U.S. imperialists have become weaker, not stronger, in the process.

The vicious challenge and strangulation machinations of the imperialists such as the U.S. imperialists notwithstanding, the might of Socialism is growing and the ranks of the newly emerging countries, the nonaligned nations are ceaselessly expanding.

The newly emerging countries, the nonaligned nations are courageously launching the struggle under the banner of anti-imperialist sovereignty to consolidate their political independence and build their self-reliant national economy, and put an end to all kinds of privileges and tyrannies of the imperialists in international relations.

In the process of revolutionary change under way broadly on a worldwide scale the "lifeline" of the imperialists such as the U.S. imperialists is being broken, and their last bastion is crumbling.

The U.S. imperialists have lost nearly all of their monopoly right and commanding right even within the capitalist world. The directive and order

of the U.S. imperialists are no longer honored as in the past among their imperialist "colleagues" and vassal states. Friction and clash between the U.S. imperialists and other imperialist countries are growing with each passing day.

The U.S. imperialists are denounced, isolated, and repudiated everywhere in the world.

Today the U.S. imperialists are going through their catastrophic politico-economic crisis amid their continuing downhill slide and their drastically weakening international position.

The capitalist world, which has been cyclically repeating its economic crisis after WW II, came to experience an unprecedentedly serious economic crisis combined with a fuel crisis and power crisis in the 1970s. The economic crisis of the capitalist world is expanding and deepening, and this is becoming most catastrophic in the United States.

In the recent period, the economic crisis which is intensifying in the United States is manifesting itself intensively particularly in such phenomena as stagnant production, worsening financial and monetary conditions, and increasing unemployment.

According to data, in the United States industrial production for the first half of 1982 decreased more than 10 percent compared with the same period of 1979. The operational rate of factories was no more than 67.3 percent of capacity as of December of last year.

The trend of falling industrial production is spreading to all the major industrial branches such as the automobile, construction, machine, oil, gas, and steel industries. This trend is manifesting itself more severely in the steel industry among others. Steel production fell as much as 29 percent in the first half of 1982 compared with the same period of 1981.

Along with stagnant production, the drop in the sales proceeds of enterprises is causing a reduction in profits. During the first quarter of 1982 alone, enterprise profits fell 70.5 percent. This is the biggest drop in enterprise profits in 30 years.

As production declines and business slump continues, factories and enterprises are going bankrupt en masse.

In the period between January and September 1982 the number of enterprise bankruptcies increased 47.4 percent over the same period of 1981. The bankruptcy cyclone, which used to affect mainly medium and small enterprises in the past period, is now rapidly spreading even to large enterprises.

The serious economic crisis of the U.S. imperialists is graphically seen in the uncontrollably worsening currency, financial and monetary conditions.

With so-called "stagflation" becoming chronic, inflation and price rise are continuing under conditions of stagnation and decline of production.

Budget deficits and national debts are growing to colossal proportions. The U.S. budget deficit of fiscal 1982 amounted to \$110.7 billion or nearly double the fiscal 1981 deficit of \$57.9 billion. And they say the budget deficit will reach \$200 billion for fiscal 1983 and \$230 billion for fiscal 1984.

The national debt which broke the \$1 trillion barrier in 1981, is now reaching the astronomical figure of \$1.4 trillion and the interest payment on it alone exceeds \$100 billion.

One of the gravest phenomena in the U.S. imperialist economic crisis is that a greater number of the able-bodied of the work force is included in the enormous unemployment figure.

In step with the rapid increase in the number of the unemployed, the unemployment rate is rising steadily. The unemployment rate which stood at 7.4 percent in January 1981, increased to 10.8 percent in December 1982. Today the unemployed number more than 12 million. The unemployment rate of youths is 2.5 times the national average, and that of the blacks is more than twice the unemployment rate of white workers.

The economic crisis has reached beyond the domestic areas into the external economic areas. Worsening are such phenomena as the drastic fall in the value of the dollar in the foreign exchange market, the weakening international competitiveness of products, and the growing trade deficits and adverse balance of international payments.

The unprecedented seriousness of economic crisis extensively affecting the U.S. economy is seen above all in that the indicators characterizing the state of economic crisis are reaching the highest levels across all branches. Major indicators such as inflation and price rise, interest rate, drastic fall in the value of the dollar in the foreign exchange market, trade deficit and adverse balance of international payments, not to mention falling production and business bankruptcies, budget deficits and national debts, are all registering the highest postwar levels.

The seriousness of the economic crisis is not limited to these alone. All the national "intervention" and "restraining" measures notwithstanding, the problem is that the indicators continue to soar and the overall weakening process of the economy is being ever more accelerated. This means that the present state of the economic crisis is not only catastrophic but its prospects are pessimistic and dark.

The economic crisis that has been ceaselessly deepening, has at last driven the economy into the worst situation and is leading it to paralysis and collapse. The disorder and chaos of economic life have reached the extreme and the life of the broad working masses has come to be put into an increasingly miserable condition.

Under conditions that their international position has been drastically weakened and their catastrophic economic crisis is worsening, the U.S. imperialists have brought the most reactionary and bellicose Reagan

administration into being. Championing the vital demands of the U.S. ruling circles and espousing "renewal of a strong America by strength," Reagan has put it in the forefront as "basic policies" to "solve" the economic problems and achieve military buildup and "superiority of strength." But these policies are being completely frustrated.

The worsening economic crisis, the reactionary and anti-people policies and their total failure are turning into acute political problems.

Dissatisfaction of the masses of people and social unease are increasing and the anti-government ground swell is growing. The struggle for the right to living and freedom, democracy, combined with the mass struggle assuming political character such as the anti-war, anti-government movements, is expanding, embracing working people and broad strata.

In September 1981 some 300,000 working people staged a large-scale anti-government demonstration in Washington, protesting against the anti-people social and economic policies of the Reagan administration, and in this demonstration not only the representatives of all regions of the country but also representatives of women's groups, representatives of the black people, representatives of handicapped workers, and even representatives of the minorities broadly participated.

In April of last year in several hundred cities of the United States a large-scale "anti-nuclear week" was organized, and in June a large-scale anti-war, anti-nuclear demonstration was staged in which 1-million-strong masses participated. And in September railroad engineers went on a nationwide strike. Dismayed by this strike, the U.S. administration with a view to suppressing workers strikes, even raised the ruckus of threatening to request Congress to invoke the "emergency law."

The feud and antagonism within the inner ruling circles are also becoming intensified in many respects. Between the leaders of the executive and legislative, military establishment and the executive mistrust and enmity are growing and a secret feud is intensifying. Within the Reagan administration the resignation ruckus and the position-switching ruckus are raised frequently.

Reagan as the chief executive finds himself in a position more difficult than that of any of his predecessors. The result of the off-year elections held in November of last year dealt a shameful defeat to Reagan. The voice of opposing and denouncing the present administration is growing louder. Recently, one of the U.S. news agencies exposed that those supporting the Reagan gang were no more than 20 percent of the Americans, at the most. It is no accident that the U.S. newspaper WASHINGTON POST wrote: "The term of President Reagan, in the sunset rather than past the halfway mark, is being completely washed up."

Thus the U.S. imperialists are swaying with the catastrophic economic crisis and at the same time with the intensified political crisis.

Facts show that the politicoeconomic crisis the U.S. imperialists are currently going through is one that has been built up on top of one another and as such,

has reached the limit. Driven into predicament, the U.S. imperialists are trying to find their way out in unleashing another adventurous war.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists, even discarding the signboard of 'peace' and 'relaxation of tension' which they held aloft in bygone days in order to deceive the people of the world, and openly talking about 'policy of strength' and 'nuclear war,' are extensively expanding military buildup and positively stepping up the production and deployment of nuclear weapons, and ceaselessly perpetrating aggression and war machinations everywhere in the world." [No bibliographic reference given]

The U.S. imperialists first of all are increasing their military expenditure on an enormous scale. Under their ambitious "plan for building up war capabilities" and "plan for comprehensive deployment of strategic weapons" their military expenditure for fiscal 1984 is reaching \$230 billion or an increase of \$30 billion over the current fiscal year. According to "defense guideline for fiscal years 1985-1989" secretly formulated by the U.S. defense department, the budget for the period amounts to nearly \$2 trillion. This means military expenditure at an annual average of \$400 billion.

At the same time, stepping up "modernization of nuclear strike force," the U.S. imperialists are mad over the production, along with the development of means of transportation, of various kinds of nuclear weapons such as neutron bombs and "MEX" missiles, and are hastening their battl-ready deployment.

Recently, they are trying to adopt measures to further hasten the completion of strategic offensive weapons, on the one hand, and establish a new qualitative conventional weapons system.

The U.S. imperialists, reinforcing already existing military blocs and at the same time organizing new military blocs in various areas of the world, are trying to link up all of them with one another. Extensively building up their aggressive armed forces in major resource zones and key military areas, they are continuing to increase their aggressive military bases, and they have organized and put in place even "Rapid Deployment Force" so that aggressive armed forces can be deployed rapidly to the area of concern in case of emergency.

And fostering alienation and antagonism, and dispute everywhere against the peoples of the newly emerging countries and using their puppets, they are launching regional wars, proxy wars.

In place of their global strategies in the past period which went bankrupt one after another, the U.S. imperialists have formulated a most adventurous, aggressive "multifaceted reprisal strategy" in anticipation of carrying out war simultaneously in many regions of the world at any moment, and are bent on igniting the fire of war first at points of advantage.

On account of such machinations of the U.S. imperialists, today the international situation is becoming extremely tense, and the danger of another world war is growing daily. The danger of outbreak of world war exists in Asia such as Korea and the Mideast region, in Europe and Africa, and Latin America.

The U.S. imperialists regard Asia as very important and hold it as the basic stage in their global strategy to realize their nefarious scheme of world hegemony and unleash another war. The U.S. imperialists, establishing still more of key military strategic points and aggressive military bases in Asia, have drastically reinforced the war capabilities of their aggressive armed forces stationed there, and are intensifying more than ever their military threats and armed intervention machinations against the countries in this region.

Today it is precisely the Korean peninsula where the U.S. imperialists are perpetrating their machinations to provoke another war most viciously on a large scale.

The great leader Comrade Kim Il-song taught as follows:

"The U.S. imperialists are more blatantly perpetrating their machinations to unleash another war particularly in Korea." [No bibliographic reference given]

Driven out of many areas of Asia after repeated failures in their Asia strategy, the U.S. imperialists are going berserk in realizing their domination of the region of Asia with south Korea as their last bastion.

From this, channeling their greatest efforts to the Korean peninsula in realizing the immediate goal of their war strategy, the U.S. imperialist warmongers are frenziedly perpetrating their machinations to unleash another war here.

The U.S. imperialists are bringing weapons of mass slaughter such as nuclear weapons extensively into south Korea, and directly or inciting the south Korean military fascist elements, are perpetrating armed provocation and infiltration one after another against the northern half of the republic. Again, in an attempt to make it possible to start at any moment their military operations invading the northern half of the republic, they have brought to a conclusion for now the strategic deployment of various military personnel and means of war such as the U.S. imperialist aggressive troops in occupation of south Korea and the puppet armed forces, the U.S. land, sea, and air forces stationed in Japan and the Pacific. The military exercises of "Team Spirit 83" launched on the largest scale in history by the U.S. imperialists from February to the middle of April of this year were in fact "trial war," "preparatory war" to ignite the fire of war of aggression against our republic, lying in wait for an opportune moment. In the military exercises of "Team Spirit 83" the aggressive armed forces in south Korea and Japan, the Pacific region and the mainland United States and all the means of war moved, aimed at our republic. Launched amid powder smoke covering south Korea and vicinity were three-dimensional attack operations aimed at the northern half of the republic

such as parachute operations, landing operations, and river-crossing operations. This bespeaks the fact that the military exercises of "Team Spirit 83" were precisely for purposes of literally translating into practice their plan for provoking war against the northern half of the republic.

The U.S. imperialist machinations to provoke another war against our republic are becoming even more grave in light of the fact that the scheme the scoundrels have been pushing from long ago to form a tripartite military alliance between the United States, Japan, and the south Korean puppets is being stepped to a concluding stage. The tripartite military alliance began, in fact, to be set in motion, and under the command of the U.S. imperialists the aggressive armed forces of the United States, Japan, and the south Korean puppets have entered the stage of carrying out exercises of joint operations under conditions no different from actual war aimed at our republic as the target of attack.

By the U.S. imperialist machinations to provoke another war the Korean peninsula is at present becoming an explosive area where war may break out at any moment. Should another war be unleashed by the U.S. imperialists in Korea, it can easily expand to the whole of Asia and the world instead of remaining a regional war.

The Mideast region, because of its rich oil resources and its strategic military importance, is becoming one of the major targets against which the U.S. imperialists are intensifying their policy of aggression. The U.S. imperialists, utilizing Israel as "shock brigade" in this region, have perpetrated criminal aggression against Lebanon, and are plotting for a war of aggression against Syria. The U.S. defense department some time ago even set up a new "Central Command" taking charge, as its operational areas, of 19 countries in the Mideast region including the Arabian Gulf and the Indian Ocean, and is trying to establish a forward headquarters under its jurisdiction.

In Africa where the cursed imperialist colonial system is being completely liquidated, the U.S. imperialists are going berserk in blocking this process by hook or by crook and sustaining their ruling right in this region. Thus the U.S. imperialists are extensively strengthening political and military support for the racists of South Africa, on the one hand, and are ceaselessly driving them to attack by armed force the just liberation struggle of the Namibian people and perpetrate armed invasion and military provocation against the frontline states such as Angola and Mozambique.

In Latin America, on account of the machinations of the U.S. imperialists to preserve the old hereditary lands and privileges, the situation in Central America and the Caribbean is becoming even more tense. Dismayed by the upsurging anti-U.S. struggle, liberation struggle in this region which is right under their nose, the U.S. imperialists are extensively increasing their military aid to the pro-U.S. dictatorship regimes. In particular, with a view to obliterating the victorious Nicaraguan revolution, while perpetrating acts of provocation violating that country's territorial skies and territorial waters, the U.S. imperialists have armed the counterrevolutionary stragglers and are continuing to drive them to take "their military operations into their homeland."

The U.S. imperialists are aggravating the situation in Europe too. Bringing pressure to bear on NATO member states to live up to their "pledge" to extensively increase their military expenditures and aggressive armed forces and accept the deployment of U.S.-made intermediate-range nuclear missiles, the U.S. imperialists are trying by all means to deploy new offensive nuclear weapons such as the cruise missiles and "Pershing II" missiles.

All facts show clearly that in the present period the machinations being perpetrated by the U.S. imperialists to provoke another war are reaching an utterly reckless and adventurous stage.

But the U.S. imperialists absolutely cannot save themselves from the lot of downfall in progress by the method of provoking another war. Imperialist war, because it mercilessly tramples and obliterates the independent stand and attitude of working people and broad strata in all aspects of social life, cannot help making them rise up in the struggle against war and the reactionary ruling system.

Imperialist war is an act of violence to subjugate, enslave other countries and peoples, and constitutes flagrant encroachment on their sovereign rights. Therefore, it is only inevitable that there should arise the anti-aggression struggle, the revolutionary struggle against imperialist war of aggression. This struggle is a factor hastening the downfall of the imperialists.

History proves positively that although the imperialists tried to find in war of aggression their way out of catastrophic crisis, that war ended in the defeat of the imperialists, the ones who provoked the war.

Today the fate of the imperialists, particularly the U.S. imperialists, is in the sunset, and the process of their downfall is being accelerated ever faster with each passing day.

On a worldwide scale the revolutionary force, the anti-imperialist sovereignty force has extraordinarily grown and strengthened. The stream of history is being firmly determined by the revolutionary force, the anti-imperialist sovereignty force.

Our people, who stand in direct confrontation with the U.S. imperialists, are a heroic people who already 30 years ago vanquished the U.S. imperialists and gloriously defended the fatherland, and started the U.S. imperialists on their downhill slide. The strength of our people has been firmly consolidated into the invincible capable of crushing any strong enemy with a single blow.

Our people want peace, and are resolutely struggling to defend peace. But our people are not afraid of war, and have completed every preparation capable of coping with enemy invasion at any time.

Our people absolutely shall not stand idly by the U.S. imperialist war machinations.

Should the U.S. imperialists, ignoring the realities, continue to cling to their war provocation machinations, it is clear that the machinations will only bring the result of further intensifying their own catastrophic crisis and hastening their own downfall.

END